



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000060558

2. Name of Corporation Church Of The Acts

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 116 RAILROAD AVE

City or Town: HARRISVILLE

State: RI

Zip: 02830

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 116 RAILROAD AVE

City or Town: HARRISVILLE

State: RI

Zip: 02830

Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

MINISTERING TO THE LOST THE WORD OF GOD, REACHING OUT TO PRISONERS IN INSTITUTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | P.MIKE JOSEPH KROPAN | 116 RAILROAD AVE HARRISVILLE, RI 02830 USA |
| TREASURER | P. MIKE JOSEPH KROPAN | 116 RAILROAD AVE HARRISVILLE, RI 02830 USA |

| | | |
|---------------|--------------------------|---|
| SECRETARY | JOANN SAMBORSKY | PO BX 10165 CRANSTON , RI 02910 USA |
| PRESIDENT | PASTOR MICHAEL J KROPMAN | 116 RAILROAD AVENUE HARRISVILLE, RI 02830- USA |
| OTHER OFFICER | P. MIKE KROPMAN | 116 RAILROAD AVE HARRISVILLE, RI 02830 UNI |
| DIRECTOR | CAROL MASSE | 110 GROVE ST HARRISVILLE, RI 02830 USA |
| DIRECTOR | LINDA R. KROPMAN | 116 RAILROAD AVE. HARRISVILLE, RI 02830 USA |
| DIRECTOR | DANIEL MASSE | 110 GROVE SR HARRISVILLE, RI 02830 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PASTOR MICHAEL J. KROPMAN 116 RAILROAD AVENUE HARRISVILLE , RI 02830

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2014 at 5:02:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PASTOR MIKE KROPMAN
Signature of Authorized Person

Form No. 631
Revised 09/07