



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000487780

2. Name of Corporation MILLBROOK CONDOMINIUM ASSOCIATION, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 98 CAMP STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ADMINISTERING, MANAGING, OPERATING AND MAINTAINING THE CONDOMINIUM KNOWN AS MILLBROOK CONDOMINIUM ASSOCIATION, INC., LOCATED AT 153-155 GOVERNOR STREET, PROVIDENCE, RI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIELLE CHAU	151 GOVERNOR ST PROVIDENCE, RI 02906 USA
TREASURER	GERALD FOGEL	98 CAMP ST

		PROVIDENCE, RI 02906 USA
SECRETARY	ARTURO ANDRADE	153 GOVERNOR ST 2 PROVIDENCE, RI 02906 USA
DIRECTOR	ARTURO ANDRADE	153 GOVERNOR ST 2 PROVIDENCE, RI 02906 USA
DIRECTOR	GERALD FOGEL	98 CAMP ST PROVIDENCE, RI 02906 USA
DIRECTOR	DANIELLE CHAU	151 GOVERNOR ST PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GLEN J. SCIOTTI, ESQ. 946 PARK AVENUE CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2014 at 7:01:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARTURO ANDRADE
Signature of Authorized Person

Form No. 631
Revised 09/07

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