



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000029021

**2. Name of Corporation** Church of the Mediator in Providence

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 50 ROUNDS AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SPIRITUAL EDUCATION FOR SPECIAL HARMONY & JUSTICE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | DONALD HARPER                                  | 11 E. MANNING<br>PROVIDENCE, RI 02906 USA                  |
| TREASURER | DONALD HARPER                                  | 11 E MANNING<br>PROVIDENCE, RI 02906 USA                   |
| DIRECTOR  | ROBERT GOODWIN                                 | 2 GRANT STREET   |

|          |                  |  |
|----------|------------------|--|
| DIRECTOR | WILLIAM OLIVEIRA | JOHNSTON, RI 02919 USA<br>1228 NARRAGANSETT BLVD<br>CRANSTON, RI 02905 USA |
| DIRECTOR | DONALD HARPER    | 11 E. MANNING<br>PROVIDENCE, RI 02906 USA                                  |
| DIRECTOR | DON TASSONE      | 80 ROUNDS AVE.<br>PROVIDENCE, RI 02906 US                                  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL J. MC NEIL, JR. 50 ROUNDS AVENUE PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2014 at 8:18:56 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DONALD O. HARPER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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