



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation

Annual Report 2014

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-8-94, each corporation filing an annual report within the time prescribed by law (R.I.G.L. 7-8-91) is subject to a fee of \$25.00.

FILED

JUN 30 2014

By 207590
A.A.

2014 JUN 30 PM 2:18
CORPORATIONS DIV

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000031298

2. Name of Corporation Rotary Club of Providence

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 27 DRYDEN LANE

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

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JUN 30 2014

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTION OF GOOD WILL, FELLOWSHIP, MEMBERS BUSINESS INTERESTS AND
OTHER FEATURES INCIDENTAL TO A SOCIAL ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
President	Paul R. Borrelli	14 Hawthorne Road Greenville, RI 02828 USA
Vice President	Michael E. Kelly	59 Rawson Road Cumberland, RI 02864 USA
Vice President	Anthony W. Hollingshead	99 Maynard Street Pawtucket, RI 02860 USA
Secretary	Elizabeth R. Messier	415 W. Wrentham Road Cumberland, RI 02864 USA
Treasurer	Richard A. Kaplan	103 Beverly Road Riverside, RI 02915 USA
Treasurer	Peter M. Loescher	4 Juniper Circle Walpole, MA 02081 USA
Director	Paula M. Jacobson	66 Fairview Street Westwood, MA 02090 USA
Director	Gary S. Kaufman	41 Stadium Road Providence, RI 02906 USA
Director	Wendy Marcus	33 Benefit Street Providence, RI 02904 USA
Director	Marcus Mitchell	135 Abbott Street Providence, RI 02906 USA
Director	Nondas Hurst Voll	70 Arbor Drive Providence, RI 02908 USA
Director	Marion F. Avarista	41 Wedge Street Cranston, RI 02920 USA
Director	T. Bryan Cook	53 Eban Chamberlain Whitinsville, MA 01588 USA
Director	Kimberly C. Hadsell	21 Saybrook Avenue Naragansett, RI 02882 USA
Treasurer	Benjamin M. Longtin	43 Bemon Street Providence, RI 02908 USA
Director	Wascar F. Montilla	73 Beaufort Street Providence, RI 02908 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD B. APPLEBAUM 30 KENNEDY PLAZA, SUITE 332 P.O. BOX 513 PROVIDENCE , RI 02901

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Filer's Contact Information

(Enter a contact name, mailing address and email.)

Contact Name: Jeremiah H. Cannon

Business Name: Rotary Club of Providence

No. and Street: 27 DRYDEN LANE

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

Contact Phone: (401) 885-0375 ext:

Contact Email: secretary@providencerotary.org

Please provide an email address to receive an expedited response from us if the filing is rejected

for any reason. If no email address is provided, we will respond by mail.

Signed this 29 Day of June, 2014 at 6:12:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By Jeremiah H. Cannon

Signature of Authorized Person

[Make Corrections](#)

[Accept](#)

Form No. 631
Revised 09/07

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