



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                               |             |                                                                                        |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|------------------|
| 1. Corporate ID No.<br>267984                                                                                                                                                                 |             | 2. Name of Corporation<br>MAYOR CHARLES LOMBARDI HOLIDAY CHARITABLE & SCHOLARSHIP FUND |                  |
| 3. State of Incorporation<br>RI                                                                                                                                                               |             | 4. Corporate address in Rhode Island - Street Address<br>17 TWINS LANE                 |                  |
| 5. Foreign corporation. Enter principal office address                                                                                                                                        |             | City<br>N. PROV.                                                                       | Zip<br>02904     |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>ACQUIRE FUNDS TO DISTRIBUTE FOR HOLIDAY, CHARITABLE, AND SCHOLARSHIP EVENTS AND AGENCIES |             |                                                                                        |                  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                             |             |                                                                                        |                  |
| President Name<br>CHARLES A. LOMBARDI                                                                                                                                                         |             | Vice President Name<br>CAROL LOMBARDI                                                  |                  |
| Street Address<br>30 C NIPMUC TRAIL                                                                                                                                                           |             | Street Address<br>30 C NIPMUC TRAIL                                                    |                  |
| City<br>N. PROV.                                                                                                                                                                              | State<br>RI | Zip<br>02904                                                                           | City<br>N. PROV. |
| Secretary Name<br>ROSEMARY ANDREOZZI                                                                                                                                                          |             | Treasurer Name<br>JOSEPH D. ANDREOZZI                                                  |                  |
| Street Address<br>17 TWINS LANE                                                                                                                                                               |             | Street Address<br>17 TWINS LANE                                                        |                  |
| City<br>N. PROV.                                                                                                                                                                              | State<br>RI | Zip<br>02904                                                                           | City<br>N. PROV. |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                            |             |                                                                                        |                  |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                            |             |                                                                                        |                  |
| Director Name<br>CHARLES A. LOMBARDI                                                                                                                                                          |             | Director Name<br>CAROL LOMBARDI                                                        |                  |
| Street Address<br>30 C NIPMUC TR.                                                                                                                                                             |             | Street Address<br>30 NIPMUC TR                                                         |                  |
| City<br>N. PROV.                                                                                                                                                                              | State<br>RI | Zip<br>02904                                                                           | City<br>N. PROV. |
| Director Name<br>ROSEMARY ANDREOZZI                                                                                                                                                           |             | Director Name<br>JOSEPH D. ANDREOZZI                                                   |                  |
| Street Address<br>19 TWINS LN.                                                                                                                                                                |             | Street Address<br>17 TWINS LN.                                                         |                  |
| City<br>N. PROV.                                                                                                                                                                              | State<br>RI | Zip<br>02904                                                                           | City<br>N. PROV. |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                                            |             |                                                                                        |                  |
| Agent Name                                                                                                                                                                                    |             | Address                                                                                |                  |
| Address                                                                                                                                                                                       |             | City                                                                                   | Zip              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

JUN 30 2014

By: [Signature]

A.A.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 6-25-14

JOSEPH D. ANDREOZZI

TREASURER

Title of Officer