

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25,00 PENALTY FEE.

1. Entity ID No.		ne of the Corporation			· · · · · · · · · · · · · · · · · · ·		
30425	The Tropical Fish Society of Rhode Island						
3. State of Incorporation		Brief description of the character of business conducted in Rhode Island					
Rhode Island	To Incre	ase the knowleds	ge of aquarium keeping. Titl	e 7-6			
5. Principal office address PO Box 132			City North Attleboro	State MA	Zip 02761-0132		
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President Name	•		Vice-President Name	•	******		
Paul Muscatiello			Richard Burt				
Street Address			Street Address				
33 Young Avenue			21 Indian Road				
City	State	Zip	City	State	Zip		
Norton	MA	02766	Riverside	RI	02915		
Secretary Name			Treasurer Name				
Judith Weinberg			Richard W. Pierce				
Street Address			Street Address	•			
77 Mill Street			PO Box 132				
City	State	Zip	City	State	Zip		
Franklin	MA	02038	North Attleboro	MA	02761-0132		
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Director Name			Director Name				
George Goulart, Jr.			Kim Mullen				
Street Address			Street Address				
66 Armstrong Avenue	!		57 Bishop Avenue				
City	State	Zip	City	State	Zip		
Providence	RI	02903	Rumford	RI	02916		
Director Name		· · · · · · · · · · · · · · · · · · ·	Director Name				
Roland Mandler			NONE				
Street Address			Street Address				
67 Basin Street							
City	State	Zip	City	State	Zip		
Portsmouth	RI	02871					
R REGISTERED AGENT IN	HODE GLASS		e in Carlo Gazza e e e e e e e e e e e	aga karangan karang Karangan karangan ka			
The state of the s		e Office of the Secret	ary of State. Changes require filing	Form 641.	and the second some sections as a solid to the section Particles which is		
This report must be signed by or Trustee	either the Preside	ent, Vice-President, Se	cretary, Assistant Secretary, Treasure	er, duly Authorized	Representative, Receive		

	FILED	Under penalty of perjury, I declare and affirm that	
File Date	JUL- 0 1 2014	this report, including any accompanying schedul and that all statements contained herein are true	
Check No.	3180	Mak	6/31/2014
FOR SECRETARY OF STATE USE ONLY		Signature of Officer or Authorized Representative	Date
		Richard W. Pierce	

Form No. 631 Revised: 04/2014 Print or Type Name of Officer or Authorized Representative