



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                                        |                                                                                                                                                                                                                                                                                                       |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Entity ID No.<br><b>83034</b>                                                                                                                                    |                                        | 2. Exact name of the Corporation<br><b>Pontiac Village Association, Inc.</b>                                                                                                                                                                                                                          |                                        |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                              |                                        | 4. Brief description of the character of business conducted in Rhode Island<br><b>A volunteer organization created to promote, exercise and protect the privileges and interests of residents of the diverse community and to foster and stimulate interest in the civic affairs of neighborhood.</b> |                                        |
| 5. Principal office address<br><b>133 King Street</b>                                                                                                               |                                        | City<br><b>Warwick</b>                                                                                                                                                                                                                                                                                | State<br><b>RI</b> Zip<br><b>02886</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                                        |                                                                                                                                                                                                                                                                                                       |                                        |
| President Name<br><b>David W. Bouchard</b>                                                                                                                          |                                        | Vice-President Name<br><b>Karen A. McGuade</b>                                                                                                                                                                                                                                                        |                                        |
| Street Address<br><b>133 King Street</b>                                                                                                                            |                                        | Street Address<br><b>118 King Street</b>                                                                                                                                                                                                                                                              |                                        |
| City<br><b>Warwick</b>                                                                                                                                              | State<br><b>RI</b> Zip<br><b>02886</b> | City<br><b>Warwick</b>                                                                                                                                                                                                                                                                                | State<br><b>RI</b> Zip<br><b>02886</b> |
| Secretary Name<br><b>Shirley Whitney</b>                                                                                                                            |                                        | Treasurer Name<br><b>Anne Marie Houle</b>                                                                                                                                                                                                                                                             |                                        |
| Street Address<br><b>882 Halifax Drive</b>                                                                                                                          |                                        | Street Address<br><b>23 Greene Street</b>                                                                                                                                                                                                                                                             |                                        |
| City<br><b>Warwick</b>                                                                                                                                              | State<br><b>RI</b> Zip<br><b>02886</b> | City<br><b>West Warwick</b>                                                                                                                                                                                                                                                                           | State<br><b>RI</b> Zip<br><b>02893</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                                        |                                                                                                                                                                                                                                                                                                       |                                        |
| Director Name<br><b>David W. Bouchard</b>                                                                                                                           |                                        | Director Name<br><b>Karen A. McGuade</b>                                                                                                                                                                                                                                                              |                                        |
| Street Address<br><b>133 King Street</b>                                                                                                                            |                                        | Street Address<br><b>118 King Street</b>                                                                                                                                                                                                                                                              |                                        |
| City<br><b>Warwick</b>                                                                                                                                              | State<br><b>RI</b> Zip<br><b>02886</b> | City<br><b>Warwick</b>                                                                                                                                                                                                                                                                                | State<br><b>RI</b> Zip<br><b>02886</b> |
| Director Name<br><b>Shirley Whitney</b>                                                                                                                             |                                        | Director Name<br><b>Anne Marie Houle</b>                                                                                                                                                                                                                                                              |                                        |
| Street Address<br><b>882 Halifax Drive</b>                                                                                                                          |                                        | Street Address<br><b>23 Greene Street</b>                                                                                                                                                                                                                                                             |                                        |
| City<br><b>Warwick</b>                                                                                                                                              | State<br><b>RI</b> Zip<br><b>02886</b> | City<br><b>West Warwick</b>                                                                                                                                                                                                                                                                           | State<br><b>RI</b> Zip<br><b>02893</b> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                       |                                        |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                                        |                                                                                                                                                                                                                                                                                                       |                                        |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Form No. 631  
Revised: 04/2014

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

Signature of Officer or Authorized Representative

Date

JUL 02 2014

**DAVID W. BOUCHARD**  
Print or Type Name of Officer or Authorized Representative

BY **C3487140**