



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|--|-------|---|--|--------------------|---------------------|
| 1. Entity ID No. 45286 | | 2. Exact name of the Corporation CLEAN HARBORS ENVIRONMENTAL SERVICES, INC. | | | |
| 3. Principal office address 42 LONGWATER DRIVE | | | City NORWELL | State MA | Zip 02061 |
| 4. Business Phone No. 781-792-5132 | | 5. State of Incorporation MASSACHUSETTS | | | |
| 6. Brief description of the character of business conducted in Rhode Island ENVIRONMENTAL SERVICES | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> | | | | | |
| President Name | | | Vice-President Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> | | | | | |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 72,500 | COMMON | .01 |
| | | | 12,300 | SERIES A PREFE | .01 |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
 Check No _____
 By _____
FOR SECRETARY OF STATE USE ONLY

FILED
JUL 02 2014
 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
 Signature of Authorized Representative: MICHAEL McDONALD Date: 3/7/14
 Print or Type Name of Authorized Representative: MICHAEL McDONALD, ASST. SECRETARY

BY CM 227786

45286

CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.
Federal Identification No. 04-2698999

Officers:

President Eric Gerstenberg
42 Longwater Drive
Norwell, MA 02061

SVP & Treasurer Gregory Malerbi
42 Longwater Drive
Norwell, MA 02061

Executive Vice President James M. Rutledge
42 Longwater Drive
Norwell, MA 02061

Secretary C. Michael Malm
42 Longwater Drive
Norwell, MA 02061

Asst. Secretary Michael McDonald
42 Longwater Drive
Norwell, MA 02061

Directors:

Alan S. McKim
42 Longwater Drive
Norwell, MA 02061

James Rutledge
42 Longwater Drive
Norwell, MA 02061

Eric Gerstenberg
42 Longwater Drive
Norwell, MA 02061