



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

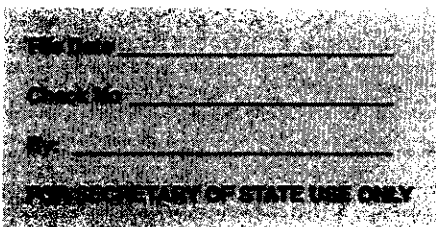
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 STATE OF RHODE ISLAND  
 CORPORATIONS DIV

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.  
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000075163</b>		2. Exact name of the Corporation <b>Rhode Island Grand Army of the Republic (GAR) Civil War Museum, Library and Research Center</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Historical archives family research center and educational facility of R.I. Grand Army of the Republic Civil War Museum</b>			
5. Principal office address <b>1351 Cranston St</b>		City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	
President Name <b>Gregg A Mierka</b>		Vice-President Name <b>Raymond Ferrick</b>			
Street Address <b>1351 Cranston St</b>		Street Address <b>4430 Post Rd C12</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02818</b>
Secretary Name <b>Mary Mierka</b>		Treasurer Name <b>Mary Mierka</b>			
Street Address <b>1351 Cranston St</b>		Street Address <b>1351 Cranston St</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN TWO (CHECK BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>James Veach</b>		Director Name <b>Douglas R Neirmeyer</b>			
Street Address <b>93 Lesnyk Rd.</b>		Street Address <b>302 W Springfield Ave</b>			
City <b>Goffstown</b>	State <b>NH</b>	Zip <b>03045</b>	City <b>Union</b>	State <b>MO</b>	Zip <b>63084</b>
Director Name <b>Lee A Tyron</b>		Director Name			
Street Address <b>4 Raven Circle</b>		Street Address			
City <b>Avon</b>	State <b>CT</b>	Zip <b>06001</b>	City	State	Zip
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee



**FILED**

JUL 03 2014

BY KL 227834  
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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Gregg A. Mierka* July 2, 2014  
 Signature of Officer or Authorized Representative Date

**Gregg A. Mierka**  
 Print or Type Name of Officer or Authorized Representative