



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000084635

2. Name of Corporation RHODE ISLAND SOCIETY OF ACUPUNCTURE AND ORIENTAL MEDICINE

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 16 REMINGTON STREET

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SUPPORT CONSUMER ACCESS TO ACUPUNCTURE AND ORIENTAL MEDICINE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ALEX TATEVIAN	141 AIRPORT RD. WARWICK, RI 02889 USA
TREASURER	MARK BRANCATO	90 WARWICK AVE. CRANSTON, RI 02905 USA

SECRETARY	KEVORK KECHICHIAN	840 SMITHFIELD AVE. LINCOLN, RI 02865 USA
DIRECTOR	NANCY GRAHAM	1130 TEN ROD ROAD, SUITE B204 NORTH KINGSTOWN, RI 02852
VICE PRESIDENT	ERIN BALDT	1681 CRANSTON ST. CRANSTON, RI 02920 USA
DIRECTOR	CATE CHASON	534 ANGELL ST. PROVIDENCE, RI 02906 USA
DIRECTOR	MARY CLAIRE DILKS	14 IMPERIAL PLACE PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARK BARNCATO, DA 16 REMINGTON STREET WARWICK , RI 02888-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of July, 2014 at 3:21:57 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK BRANCATO
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations
All Rights Reserved