



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000071740

2. Name of Corporation RHODE ISLAND JAPAN SOCIETY, LANGUAGE AND CULTURAL CENTER

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 719 HOPE STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO TEACH FOREIGN VISITORS ENGLISH AND TO TEACH THE JAPANESE LANGUAGE, CUSTOMS AND CULTURE TO LOCAL PEOPLE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DONALD LINDBERG	655 MAIN AVE WARWICK, RI 02886 USA
SECRETARY	MIYOKO GARDNER	PARK WEST

		PROVIDENCE, RI 02906 USA
PRESIDENT	HIROMI LIMA	15 BERWICK PLACE RUMFORD, RI 02916- USA
VICE PRESIDENT	KURT BARBUSCIO	439 N. BROADYWAY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DR. SEOK LEE	126 PROSPECT ST. PAWTUCKET, RI 02860 USA
DIRECTOR	RHODA E PERRY	916 HOPE ST PROVIDENCE, RI 02906 USA
DIRECTOR	LINDA KUSHNER	560 LYOYD AVE PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HIROMI LIMA 719 HOPE STREET PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of July, 2014 at 5:14:57 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DONALD LINDBERG
Signature of Authorized Person

Form No. 631
Revised 09/07