



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000044495

**2. Name of Corporation** THE SOUTH COUNTY CHAMBER SINGERS, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 451  
City or Town: WEST KINGSTON State: RI Zip: 02892 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PREPARATION FOR, AND PERFORMANCE OF, FINE CHORAL WORKS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | MARGARET DEIN BRADLEY                          | 21 AZALEA ROAD<br>NARRAGANSETT, RI 02882 USA               |
| TREASURER | ESSIE DUBE                                     | 30 ASHTON AVE.<br>NORTH KINGSTOWN, RI 02852 USA            |
| SECRETARY | PATRICIA D. MOORE                              | 500 SYCAMORE LANE  |

|                |                   |  |
|----------------|-------------------|--|
|                |                   | WAKEFIELD, RI 02879 USA  |
| DIRECTOR       | SUSAN HAMMEN-WINN | 45 WILLET RD.<br>SAUNDERSTOWN, RI 02874 USA                    |
| VICE PRESIDENT | DANIEL A. BLYCKER | 12 MAWNEY ST.<br>EAST GREENWICH, RI 02818 USA                  |
| DIRECTOR       | JANE BAUMANN      | 58 ATHERTON RD.<br>EAST GREENWICH, RI 02818 USA                |
| DIRECTOR       | HAROLD BIBB       | 62 ENTERPRISE TERRACE<br>KINGSTON, RI 02881 USA                |
| DIRECTOR       | MARSHA GUTIERREZ  | 66 CLINTON AV.<br>JAMESTOWN, RI 02835 USA                      |
| DIRECTOR       | GUY GEFFROY       | 500 SYCAMORE LANE<br>WAKEFIELD, RI 02879 USA                   |
| DIRECTOR       | ERIC WIDMER       | 645 MATUNUCK SCHOOLHOUSE ROAD<br>SOUTH KINGSTOWN, RI 02879 USA |
| DIRECTOR       | GARY HARLOW       | 59 MILL POND ROAD<br>EXETER, RI 02822 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARGARET DEIN BRADLEY 21 AZALEA ROAD NARRAGANSETT , RI 02882

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of July, 2014 at 9:31:58 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MARGARET G. D. BRADLEY  
Signature of Authorized Person

Form No. 631  
Revised 09/07