



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000063905

2. Name of Corporation CUMBERLAND YOUTH ATHLETIC COUNCIL

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 3449 MENDON ROAD

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OPTIMIZE THE AVAILABILITY AND QUALITY OF YOUTH RECREATIONAL PROGRAMS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | MICHAEL GILLARDI            | WEST WRENTHAM ROAD<br>CUMBERLAND, RI 02864 USA  |
| SECRETARY | PETER S LOCKEY              | 3449 MENDON ROAD<br>CUMBERLAND, RI 02864 USA    |

|           |                  |                                                |
|-----------|------------------|------------------------------------------------|
| PRESIDENT | JOE VELA         | 75 POUND ROAD<br>CUMBERLAND, RI 02864- USA     |
| DIRECTOR  | MICHAEL VERGANO  | 12 CRESTWOOD COURT<br>CUMBERLAND, RI 02864 USA |
| DIRECTOR  | JOSEPH VELA      | 75 POUND ROAD<br>CUMBERLAND, RI 02864 USA      |
| DIRECTOR  | DENISE MARSHALL  | 61 SONNY DRIVE<br>CUMBERLAND, RI 02864 USA     |
| DIRECTOR  | JOSEPH CARREIRO  | P.O. BOX 7964<br>CUMBERLAND, RI 02864 USA      |
| DIRECTOR  | JOSEPH GEISELMAN | P.O. BOX 7964<br>CUMBERLAND, RI 02864 USA      |
| DIRECTOR  | SCOTT SCHMITT    | 33 WINDSONG ROAD<br>CUMBERLAND, RI 02864 USA   |
| DIRECTOR  | CRAIG BLOOMER    | P.O. BOX 7505<br>CUMBERLAND, RI 02864 USA      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PETER S. LOCKEY 3449 MENDON ROAD CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2014 at 10:04:58 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By PETER LOCKEY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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