



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2014**

**1. Corporate ID No.** 000030130

**2. Name of Corporation** St. John's Church, Barrington

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 191 COUNTY ROAD

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EPISCOPAL CHURCH

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | THE REV ROBERT MARSHALL                        | 191 COUNTY ROAD<br>BARRINGTON, RI 02806 USA                |
| SECRETARY | DALE WEST                                      | 191 COUNTY ROAD<br>BARRINGTON, RI 02806 USA                |
| DIRECTOR  | JOY TWELVES                                    | 341 SPINNAKER LANE   |

|          |               |   |
|----------|---------------|---|
|          |               | BRISTOL, RI 02809 USA                       |
| DIRECTOR | JOE BROWNE    | 8 LEE ANN DRIVE<br>BARRINGTON, RI 02806 USA |
| DIRECTOR | KELLY DEERING | 36 GREENHALGH DR.<br>SEEKONK, MA 02771 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PATRICK GUIDA ESQ. 191 COUNTY ROAD BARRINGTON , RI 02806

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2014 at 12:31:58 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DALE WEST  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07

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