



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000161057

2. Name of Corporation Rhode Island Scholarship Advocates, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 4 RICHMOND SQUARE
SUITE 300

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND ADVOCATE FOR PROGRAMS OF CORPORATE GIVING FOR THE PURPOSE OF MAKING SCHOLARSHIPS, PARTICULARLY FOR RHODE ISLAND CHILDREN OTHERWISE UNABLE TO ATTEND ELEMENTARY AND SECONDARY SCHOOLS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-----------|-----------------------------|-------------------------------------------------|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | BERNARD HEALEY | P.O. BOX 67 |

| | | |
|----------------|-----------------|-----------------------------------------------------------------------------------|
| | | ALBION, RI 02802 USA |
| TREASURER | GERARD CAYER | CAYER CACCIA, LLP 931 JEFFERSON BOULEVARD WARWICK, RI 02886 USA |
| SECRETARY | JENNIFER BORMAN | SCHOOL ONE, 220 UNIVERSITY AVENUE PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | THEODORE MURPHY | AMICA, 100 AMICA WAY LINCOLN, RI 02865 USA |
| DIRECTOR | DAN CORLEY | COMMUNITY PREP, 126 SOMERSET STREET PROVIDENCE, RI 02907 USA |
| DIRECTOR | EDWARD BASTIA | CATHOLIC SCHOOL OFFICE, ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA |
| DIRECTOR | FRANK HALPER | 27 DRYDEN LANE PROVIDENCE, RI 02904 USA |
| DIRECTOR | LAWRENCE KATZ | BUREAU OF JEWISH EDUCATION OF RI, 130 SESSIONS STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | ELSIE WRIGHT | BCA, 9 OLD COUNTY ROAD BARRINGTON, RI 02806 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL C. WAUGH 160 WESTMINSTER STREET, SUITE 400 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of July, 2014 at 4:17:58 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BERNARD HEALEY
Signature of Authorized Person

Form No. 631
Revised 09/07