

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact na | me of the Corporation | | | | | |
|--|--------------------|-----------------------------|--|----------------------------------|-------------------|--------------------------|--|
| 795687 | M.C.'s | PIZZA, INC. | | | | | |
| 3. Principal office address 68 TAUNTON AVENUE | | | City EAST PROVIDE | I . | tate RI | Zip 02914 | |
| 4. Business Phone No. (401) 228-7212 | | | 5. State of Incorporation RHODE ISLAND | | | 20 | |
| 6. Brief description of the cha TO OPERATE A PIZZ | | | | | | JUL -9 | |
| President Name MANUEL J. PEREIRA | | | Vice-President Name EMILIA PEREIRA | | | | |
| Street Address 49 METACOMET AVENUE | | | Street Address 49 METACOMET AVENUE | | | | |
| City RUMFORD | State RI | Zip 02916 | City RUMFORD | | ate Ri | Zip 02916 | |
| Secretary Name EMILIA PEREIRA | | | | Treasurer Name MANUEL J. PEREIRA | | | |
| Street Address 49 METACOMET AVENUE | | | Street Address 49 METACOMET AVENUE | | | | |
| City RUMFORD | State Ri | Zip 02916 | City RUMFORD | | ate RI | Zip 02916 | |
| Director Name MANUEL J. PEREIRA | | RESSESTATION COL | Director Name EMILIA PEREIR | | | | |
| Street Address 49 METACOMET AVENUE | | | Street Address 49 METACOMET AVENUE | | | | |
| City RUMFORD | State RI | Zip 02916 | City State RI | | | Zip 02916 | |
| Diractor Name NONE | | | Director Name (NONE) | | | | |
| Street Address | | | Street Address | | | V-81-1 | |
| City | State | Zip | City | Sta | ate | Σip | |
| dentesaurorzeo | | | NUMBER OF SHARES | CLASS/SERIES | | END) | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 200 SHARES | | MON | NO PAR | |
| This report must be executed | on behalf of the | corporation by an authorize | d representative. If the co | orporation is in | the hands o | f a receiver or trustee, | |

| | FILED |
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| | JUL 0 9 2014 |
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Under penalty of pegury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

President

MANUEL J. PEREIRA Print or Type Name of Authorized Representative

Form No. 630 Revised: 01/2012

