



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

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## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                                   |                    |                                                                                                                                                                                                               |                                                |                    |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>308667</b>                                                                                                                                                 |                    | 2. Exact name of the Corporation<br><b>MANVILLE HILL HOUSING CORP.</b>                                                                                                                                        |                                                |                    |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                            |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>TO PROVIDE ELDERLY AND HANDICAPPED WITH HOUSING FACILITIES AND SERVICES THEIR PHYSICAL, SOCIAL AND PSYCHOLOGICAL NEEDS.</b> |                                                |                    |                     |
| 5. Principal office address<br><b>1029 MENDON ROAD</b>                                                                                                                            |                    | City<br><b>CUMBERLAND</b>                                                                                                                                                                                     |                                                | State<br><b>RI</b> | Zip<br><b>02864</b> |
| 6. LIST <b>ALL</b> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                               |                    |                                                                                                                                                                                                               |                                                |                    |                     |
| President Name<br><b>EUGENE MCMAHON</b>                                                                                                                                           |                    |                                                                                                                                                                                                               | Vice-President Name<br><b>KENNETH ANDERSON</b> |                    |                     |
| Street Address<br><b>1029 MENDON ROAD</b>                                                                                                                                         |                    |                                                                                                                                                                                                               | Street Address<br><b>1029 MENDON ROAD</b>      |                    |                     |
| City<br><b>CUMBERLAND</b>                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02864</b>                                                                                                                                                                                           | City<br><b>CUMBERLAND</b>                      | State<br><b>RI</b> | Zip<br><b>02864</b> |
| Secretary Name<br><b>ESTHER LAVALLEE</b>                                                                                                                                          |                    |                                                                                                                                                                                                               | Treasurer Name<br><b>JOSEPH LAMAGNA</b>        |                    |                     |
| Street Address<br><b>1029 MENDON ROAD</b>                                                                                                                                         |                    |                                                                                                                                                                                                               | Street Address<br><b>1029 MENDON ROAD</b>      |                    |                     |
| City<br><b>CUMBERLAND</b>                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02864</b>                                                                                                                                                                                           | City<br><b>CUMBERLAND</b>                      | State<br><b>RI</b> | Zip<br><b>02864</b> |
| 7. LIST <b>ALL</b> DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <b>MUST</b> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                                                                               |                                                |                    |                     |
| Director Name<br><b>JOANNE BUTTIE</b>                                                                                                                                             |                    |                                                                                                                                                                                                               | Director Name<br><b>JOHN MACQUEEN</b>          |                    |                     |
| Street Address<br><b>1029 MENDON ROAD</b>                                                                                                                                         |                    |                                                                                                                                                                                                               | Street Address<br><b>1029 MENDON ROAD</b>      |                    |                     |
| City<br><b>CUMBERLAND</b>                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02864</b>                                                                                                                                                                                           | City<br><b>CUMBERLAND</b>                      | State<br><b>RI</b> | Zip<br><b>02864</b> |
| Director Name<br><b>RICHARD HILTON</b>                                                                                                                                            |                    |                                                                                                                                                                                                               | Director Name                                  |                    |                     |
| Street Address<br><b>1029 MENDON ROAD</b>                                                                                                                                         |                    |                                                                                                                                                                                                               | Street Address                                 |                    |                     |
| City<br><b>CUMBERLAND</b>                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02864</b>                                                                                                                                                                                           | City                                           | State              | Zip                 |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                               |                    |                                                                                                                                                                                                               |                                                |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                                 |                    |                                                                                                                                                                                                               |                                                |                    |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

JUL 10 2014

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

**JOSEPH A LAMAGNA**  
Print or Type Name of Officer or Authorized Representative