

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

1. Entity ID No. 113032	2. Exact nar Smithfiel	2. Exact name of the Corporation Smithfield Veterans Memorial Committee				
3. State of Incorporation  Rhode Island		4. Brief description of the character of business conducted in Rhode Island To design, erect and maintain a monument recognizing all veterans of the Town of Smithfield				
5. Principal office address One William J. Hawkins Jr. Trail			City Smithfield	State RI	Zip <b>02828</b>	
6. LIST <u>ALL</u> OFFICERS (N	IAMES AND ADDR	(ESSES) ("X" BOX FO	OR ATTACHMENT)			
President Name		NOOT SIMISOR OF LANDING MINISTER AME	Vice-President Name			
John H. Capalbo			Allan McKenney			
Street Address			Street Address			
23 Maureen Drive			64 Cedar Swamp Ro	<u> </u>	1	
City Esmond	State <b>RI</b>	Zip <b>02917</b>	City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917</b>	
Secretary Name			Treasurer Name			
Peter Lawrence			John E. Tucker			
Street Address			Street Address			
12 High View Drive			3 James Street			
City	State	Zip	City	State	Zip	
Smithfield	RI	02917	Greenville	RI	02828	
Director Name  David Goudreau  Street Address			Director Name Laurence J. Sasso, Jr. Street Address			
16 Baldwin Drive	lo	<b>1</b>	145 Mann School Ro		T-2:-	
City <b>Greenville</b>	State RI	Zip 02828	City <b>Smithfield</b>	State RI	Zip 02917	
Director Name	KI	02020	Director Name	į Ki	02317	
Peter Lawrence			None			
Street Address			Street Address			
12 High View Drive						
City	State	Zip	City	State	Zip	
Smithfield	RI	02917				
8. REGISTERED AGENT II	N RHODE ISLAND					
This information is curren	tly of record in th	e Office of the Secret	ary of State. Changes require fil	ling Form 641.		
			ecretary, Assistant Secretary, Treas	<del>-</del>	Representative Receive	
rnis report must be signed t or Trustee	,, omici mo r resid		Jordany, Moordiani Oddroidny, Medi	salon, daily numbersed	1000manto, 11000m	
		FILED				
		🗆 JUL 1 5 2014	Under penalty of perju	• '		
File Date		1000	this report, including a and that all statements			
Check No	<b>67_</b>	1777	T 2 6 P	-0		
By:			- John C. I	كيوملاعيد	<u> '7 13 14</u>	
			Signature of Officer or A	uthorized Representa	tive Date	
FOR SECRETARY OF ST	annedy (1976) i discussion	i.	lohn E Tueks- T	ro o o u vo v		
one of earth polices is the gain	ear Anghern Gast Dhut Si		JONN E. IUCKE <b>r</b> , I	John E. Tucker, Treasurer  Print or Type Name of Officer or Authorized Representative		

Form No. 631 Revised: 04/2014