



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000029624

2. Name of Corporation THE WATCH HILL MEMORIAL LIBRARY AND IMPROVEMENT SOCIETY, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 2 EVERETT AVENUE

P.O. BOX 1451

City or Town: WATCH HILL

State: RI

Zip: 02891

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

WE SELL BOOKS OR POSTERS AT FUND RAISING EVENTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOAN BETH BROWN	2 MAGILL DRIVE GREENWICH, CT 06830 USA
TREASURER	DABNEY PIERCE	3600 INVERNESS DR

		HOUSTON, TX 77019 USA
SECRETARY	CRICKET BARLOW	39 AVONDALE RD WESTERLY, RI 02891 USA
VICE PRESIDENT	JOAN PATTON	120 MARLBOROUGH STREET BOSTON, MA 02116 USA
DIRECTOR	CHANTAL CURTIS	25 WEST ELM STREET GREENWICH, CT 06830 USA
DIRECTOR	DEBORAH ROYCE	172 INDIAN HEAD ROAD RIVERSIDE, CT 06879 USA
DIRECTOR	ARDI SCHNEIDER	10 WEST RIDGE ROAD WETERLY, RI 02891 USA
DIRECTOR	KATHLEEN KOCATAS	103 EAST 86TH ST 2A NY, NY 10028 USA
DIRECTOR	ELISABETH SAYRE	16 SHEFFIELD RD WINCHESTER, MA 01890 USA
DIRECTOR	SUZANNE LEMP	21 NO BOTTOM POND WESTERLY, RI 02891 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEVE GREENE 2 EVERETT AVENUE P.O. BOX 1451 WATCH HILL , RI 02891

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of July, 2014 at 10:53:00 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DABNEY PIERCE
Signature of Authorized Person

Form No. 631
Revised 09/07