

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 🔬 🔾

Filing Period: June 1 - June 30 · This report must be typed or printed legibly. Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE. 1. Entity ID No. 2. Exact name of the Corporation MASSASOIT GUN CLUB 000038387 4. Brief description of the character of business conducted in Rhode Island 3. State of Incorporation SOCIAL CLUB FL FOR THE MAINTONANCE PROMOTION OF SHCOTING YHODE ISLANS HOSTING 5. Principal office address City' State <u> 21 ABRAHAM</u> 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) President Name Vice-President Name ARRY William Street Address Street Address State Zip 0277/ 02415 Treasurer Name Secretary Name Street Address City State Zip 03915 R ERSIDE 7. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) Director Name Director Name PENNOYER 10681 - ARRX WALLAM Street Address Street Address DR. Zip 0 Q 9 / 5 02915 Director Name Director Name MAR Street Address Street Address City Zip City 2915 0 B. REGISTERED AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date Check No	FILED	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.	
By:	JUL 17 2014	Signature of Officer or Authorized Representative	7-/>-/4 Date
FOR SUCRETARY OF STATE USE ONLY Form No. 631	KL 001405	Print or Type Name of Officer or Authorized Represe	ntative
Revised: 04/2014	J. J.		