



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000697512

2. Name of Corporation Ocean State Taxpayers in Action

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O ROBERT CUSHMAN

P.O. BOX 7291

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENGAGE IN POLITICAL ACTIVITIES, INCLUDING BUT NOT LIMITED TO ELECTIONS, LEGISLATION, AND CIVIC EDUCATION, ALONG WITH ANY AND ALL OTHER LEGAL ACTIVITIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	JOHN KENNEDY	PO BOX 10278 CRANSTON, RI 02910 USA

DIRECTOR	ROBERT CUSHMAN	PO BOX 10278 CRANSTON, RI 10278 USA
DIRECTOR	MATTHEW FABISCH	PO BOX 10278 CRANSTON, RI 02910 USA
DIRECTOR	BRIAN BISHOP	PO BOX 10278 CRANSTON, RI 02910
DIRECTOR	LYN JENNINGS	PO BOX 10278 CRANSTON, RI 02910 USA
DIRECTOR	DIANE MCLAUGHLIN	PO BOX 10278 CRANSTON, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW FABISCH, FABISCH LAW LLC 875 CENTERVILLE ROAD, SUITE 9 WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of July, 2014 at 12:05:01 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LYN JENNINGS
Signature of Authorized Person

Form No. 631
Revised 09/07

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