



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000148337

2. Name of Corporation The Ocean State Summer Pops Orchestra

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 97 AMHERST ROAD

City or Town: CRANSTON

State: RI

Zip: 02920-6010

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OFFER CONCERTS FOR THE GENERAL PUBLIC AND FOR THE ENTERTAINMENT OF PRIVATE GROUPS THROUGHOUT THE STATE OF RHODE ISLAND AND SOUTHERN NEW ENGLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY RICHARD DE LUCA	97 AMHERST ROAD CRANSTON, RI 02920 USA
TREASURER	KELLY COLOMBO	1800 DOUGLAS AVE., #307

		NORTH PROVIDENCE, RI 02904 USA
SECRETARY	KEVIN VON SEE DAHL	13 WHITAKER AVE. RUMFORD, RI 02916 USA
VICE PRESIDENT	MATTHEW DONATO	71 MESSENGER ST., #966 PLAINVILLE, MA 02762 USA
DIRECTOR	PHILLIP BLOCK	1890 BROAD ST., #210 CRANSTON, RI 02905 USA
DIRECTOR	GERRI LA JOIE	165 WENTWORTH AVE. CRANSTON, RI 02905 USA
DIRECTOR	SUSAN MCNAMARA	91 10TH ST. PROVIDENCE, RI 02906 USA
DIRECTOR	VINCENT MATTERA	702 ORLEANS COURT WARWICK, RI 02886 USA
DIRECTOR	ANGELA REYES	330 CRANSTON ST., #2 PROVIDENCE, RI 02906 USA
DIRECTOR	LYNN ANTONELLI	3 RAYMOND AVE. CRANSTON, RI 02921 USA
DIRECTOR	GEORG NOREN	5 ELM FARM DRIVE BRISTOL, RI 02809 USA
DIRECTOR	FONTAINE RENE	10 COOK ROAD CUMBERLAND, RI 02864 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANTHONY DE LUCA 97 AMHERST ROAD CRANSTON , RI 02920-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of July, 2014 at 11:38:18 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY R. DE LUCA
Signature of Authorized Person

Form No. 631
Revised 09/07