



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000068241

**2. Name of Corporation** GOSPEL TABERNACLE OUTREACH MINISTRIES INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 145 OAKLAND AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

BOOK STORE/GIFT, NOVELTY AND SOUVENIER SHOP.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | ANDY STUPPARD MR.                              | 39 HALBORN STREET<br>MATTAPAN, MA 02126 USA                |
| SECRETARY | FRANCES HAYES MRS.                             | 27 CHERRY ROAD<br>CRANSTON, RI 02905 USA                   |
| PRESIDENT | MARILYN LASSITER                               | 42 WOODMAN STREET  |

|                |                     |   |
|----------------|---------------------|---|
|                |                     | PROVIDENCE, RI 02907 USA                      |
| VICE PRESIDENT | MARGIE STUPPARD MRS | 39 HALBORN STREET<br>MATTAPAN, MA 02126 USA   |
| DIRECTOR       | RAY FERRARA MR.     | 104 STAMFORD AVE.<br>PROVIDENCE, RI 02907 USA |
| DIRECTOR       | MARY FERRARA        | 104 STAMFORD AVE.<br>PROVIDENCE, RI 02907 USA |
| DIRECTOR       | PELHAM PIERCE       | 98 JAPONICA ST.<br>PAWTUCKET, RI 02860 USA    |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. MARILYN LASSITER 145 OAKLAND AVENUE PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of July, 2014 at 7:56:19 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By FRANCES HAYES  
Signature of Authorized Person

Form No. 631  
Revised 09/07