



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000029547

**2. Name of Corporation** Southern Cumberland Regional Association of Parents & Schools

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 364 BROAD STREET

City or Town: CUMBERLAND

State: RI

Zip: 02864

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RAISE FUNDS FOR CULTURAL ARTS PROGRAMS, FIELD TRIPS, ETC. FOR THE STUDENTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | JENNIFER BERNARDO           | 364 BROAD STREET<br>CUMBERLAND, RI 02864 USA    |
| TREASURER | DEBORAH WEBBER              | 364 BROAD STREET<br>CUMBERLAND, RI 02864 USA    |

|                |                   |                                              |
|----------------|-------------------|----------------------------------------------|
| SECRETARY      | HOLLY GRIFFIN     | 364 BROAD STREET<br>CUMBERLAND, RI 02864 USA |
| VICE PRESIDENT | MELISSA SEEL      | 364 BROAD STREET<br>CUMBERLAND, RI 02864 USA |
| DIRECTOR       | HOLLY GRIFFIN     | 364 BROAD STREET<br>CUMBERLAND, RI 02864 USA |
| DIRECTOR       | JENNIFER BERNARDO | 364 BROAD STREET<br>CUMBERLAND, RI 02864 USA |
| DIRECTOR       | DEBORAH WEBBER    | 364 BROAD STREET<br>CUMBERLAND, RI 02864 USA |
| DIRECTOR       | MELISSA SEEL      | 364 BROAD STREET<br>CUMBERLAND, RI 02864 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTONIO DIMANNA 364 BROAD STREET CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of July, 2014 at 8:23:20 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DEBORAH WEBBER  
Signature of Authorized Person

Form No. 631  
Revised 09/07