



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000164204

**2. Name of Corporation** Providence After School Alliance, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 140 BROADWAY

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO MOBILIZE, COORDINATE AND SUPPORT THE NETWORK OF EXISTING PROVIDENCE AFTER SCHOOL PROGRAM PROVIDERS, AND TO ASSIST IN BUILDING THE CAPACITY OF THE CITY OF PROVIDENCE AND NON-PROFIT PROVIDERS OF AFTER SCHOOL PROGRAMS TO INCREASE ACCESS TO

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
TREASURER	BENJAMIN MCGUIRE	ONE INTERNATIONAL PLACE BOSTON, MA 02110 USA

SECRETARY	MARGARET FARRELL	50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ALISON EICHLER	50 BENEFIT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JULIA BUSH	59 IRVING AVENUE PROVIDENCE, RI 02906 USA
PRESIDENT	HON. ANGEL TAVERAS	PROVIDENCE CITY HALL 25 DORRANCE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ADAM GREENMAN	50 VALLEY STREET PROVIDENCE, RI 02909 USA
DIRECTOR	COL. HUGH CLEMENTS	325 WASHINGTON STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT GOGUEN	951 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	DR. SUSAN LUSI	797 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	TANIA QUEZADA	55 ATLANTIC AVENUE PROVIDENCE, RI 02907 USA
DIRECTOR	JULIE ANDREWS	294 WAYLAND AVE PROVIDENCE, RI 02906 USA
DIRECTOR	JOE DEVINE	65 PARTRIDGE RUN EAST GREENWICH, RI 02818 USA
DIRECTOR	TOOTS ZYNSKI	216 OLNEY STREET PROVIDENCE, RI 02906 USA
DIRECTOR	ROSS MITCHEL	303 COLE AVENUE PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSHUA TEVEROW, ESQ. 55 PINE STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of July, 2014 at 10:59:20 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ALISON EICHLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07