



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000144565

2. Name of Corporation Community Investment Corporation

3. State of Incorporation

State: CT

4. Corporate Address in Rhode Island

No. and Street: 2088 BROAD STREET

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTING INDUSTRIAL AND COMMERCIAL DEVELOPMENT IN THE STATE OF RI
AND THE DEVELOPMENT OF NEW INDUSTRY AND COMMERCE THEREIN TO THE END
THAT EMPLOYMENT OPPORTUNITIES WILL BE STABILIZED

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MARY G. MURPHY	12 CHAMBERLAIN STREET MIDDLETOWN, CT 06457 USA
SECRETARY	JOHN A. MATTHEWS	MATTHEWS ARCHITECTURE/PO BOX 823 NEW HAVEN, CT 06511 USA
PRESIDENT	MARK COUSINEAU	C/O CTCIC-2315 WHITNEY AVE., STE. 2 B HAMDEN, CT 06518- USA

ASSISTANT SECRETARY	THOMAS J. BANISCH	554 BOSTON POST ROAD MADISON, CT 06443 USA
DIRECTOR	FREDERICK W. FARNSWORTH	119 CIRCLE BEACH ROAD MADIAON, CT 06443 USA
DIRECTOR	DANIEL MCMAHON	29 SHERWOOD LANE MARLBOROUGH, CT 06447 USA
DIRECTOR	JEFFREY VOSE	87 ROUTE 87 COLUMBIA, CT 06237 USA
DIRECTOR	TIMOTHY D. BERGSTROM	42 CEDAR SPRING ROAD BURLINGTON, CT 06013 USA
DIRECTOR	MARK CANDIDO	QB&T/2600 DIXWELL AVENUE HAMDEN, CT 06518 USA
DIRECTOR	STEPHEN A. MILLER	LMM, LLC / 1768 LITCHFIELD TURNPIKE WOODBIDGE, CT 06525 USA
DIRECTOR	CLARE DUBE	HSB CONSULTING, LLC/1291 BOSTON POST RD., STE#104 MADISON, CT 06443 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD F. HENTZ 2088 BROAD STREET CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of July, 2014 at 3:06:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK S. COUSINEAU
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations
All Rights Reserved