



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000106434

**2. Name of Corporation** The Rhode Island Alliance of Boys & Girls Clubs

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 115 WILLIAMS AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE EXCLUSIVELY THE SOCIAL WELFARE OF BOYS AND GIRLS IN THE STATE OF RI.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JOSEPH FLEMING                                 | 15 FIELDSDR<br>CUMBERLAND, RI 02864 USA                    |
| TREASURER | JOANN DWYER                                    | 1 CVS DR<br>WOONSOCKET, RI 02895 USA                       |

|                |                  |   |
|----------------|------------------|---|
| SECRETARY      | GARY ALGER       | 519 MENDON RD<br>CUMBERLAND, RI 02864 USA             |
| VICE PRESIDENT | THOMAS SWEENEY   | 170 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA        |
| DIRECTOR       | DEBBIE DAVIS     | 100 E WHITESTONE BLVD<br>CEDAR PARK, TX 78613 USA     |
| DIRECTOR       | BEBE BAKER       | 1275 PEACHTREE ST NE<br>ATLANTA, GA 30309 USA         |
| DIRECTOR       | BILL BRIGHT      | 5810 KINGSTOWNE CENTER DR<br>ALEXANDRA , VA 22315 USA |
| DIRECTOR       | WAYNE MOSS       | 1275 PEACHTREE ST NE<br>ATLANTA, GA 30309 USA         |
| DIRECTOR       | MV PRASAD        | 1275 PEACHTREE ST NE<br>ATLANTA, GA 30309 USA         |
| DIRECTOR       | JEFFREY STARCHER | 2400 BLACK ROCK TPKE<br>FAIRFIELD, CT 06825 USA       |
| DIRECTOR       | BOB PENNEY       | 95 CHURCH ST<br>NEWPORT, RI 02840 USA                 |
| DIRECTOR       | JEFF POLUCHA     | 72 KENDRICK AVE<br>WOONSOCKET, RI 02895 USA           |
| DIRECTOR       | HENRY SAXON      | 1275 PEACHTREE ST NE<br>ATLANTA, GA 30309 USA         |
| DIRECTOR       | MIKE TRAVIS      | 66 RUSSELL ST, UNIT 1<br>CHARLESTOWN, MA 02129 USA    |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH FLEMING 15 FIELDSDR CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of July, 2014 at 9:29:21 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ERIN GILLIATT  
Signature of Authorized Person

Form No. 631  
Revised 09/07