



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000132357

2. Name of Corporation PAKISTANI ASSOCIATION OF RHODE ISLAND

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 33 ISLAND VIEW DRIVE

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON-PROFIT COMMUNITY ORGANIZATION CATERING TO THE NEEDS OF THE
PAKISTANI COMMUNITY AND EXPOSING THEIR CHILDREN TO THEIR CULTURAL
HERITAGE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ASMA IQBAL	33 ISLAND VIEW DRIVE WARWICK, RI 02886 USA
TREASURER	JOOVERIA SYED	5 OAKHILL DR

		LINCOLN, RI 02865 USA
VICE PRESIDENT	IFTIKHAR HUSSAIN	3 BRIDLE DRIVE LINCOLN, RI 02865 USA
DIRECTOR	SYED ABDUL LATIF	58 ROBERTS AVENUE PAWTUCKET, RI 02869 USA
DIRECTOR	MUTI SIDDIQI	19 SILVERWOOD LANE WEST WARWICK, RI 02893 USA
DIRECTOR	SIDDIQ CHAUDHRY	98 TYRON AVENUE RUMFORD, RI 02916-1840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ASMA IQBAL 33 ISLAND VIEW DRIVE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of July, 2014 at 11:23:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ASMA IQBAL
Signature of Authorized Person

Form No. 631
Revised 09/07