



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>119132</u>		2. Exact name of the Corporation <u>Friends of Johnston Police Explorers Post #405</u>	
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>Non-profit youth program working with local communities and law enforcement</u>	
5. Principal office address <u>1651 Atwood Avenue</u>		City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>			
President Name <u>John Brousquet</u>		Vice-President Name <u>Joan Tenerella</u>	
Street Address <u>38 Oak Hill Drive</u>		Street Address <u>22 Dayton Avenue</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>
Secretary Name <u>Debra Rocha</u>		Treasurer Name <u>Gina M. Sabitoni-Arakelian</u>	
Street Address <u>2 Hedley Avenue</u>		Street Address <u>5 Almond Drive</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
Director Name <u>Jan Riley</u>		Director Name <u>Gina M. D'Ercole</u>	
Street Address <u>96 1651 Atwood Ave.</u>		Street Address <u>750 Whittenton Street #712</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Taunton</u>	State <u>MA</u> Zip <u>02780</u>
Director Name <u>Benetia Birmingham</u>		Director Name <u>Theresa Jaswell</u>	
Street Address <u>315 Cherry Hill Road</u>		Street Address <u>6 Pinecrest Drive</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

File Date _____

Check No _____

By: _____

JUL 30 2014

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

Gina M. Sabitoni-Arakelian

Print or Type Name of Officer or Authorized Representative

Treasurer

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Additional Officers:

2nd Vice-President

George Arakelian, Jr.
5 Almond Drive
Johnston, R.I. 02919