



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000515215

2. Name of Corporation JSI Research and Training Institute, inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 235 PROMENADE STREET, SUITE 560

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE PURPOSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOEL H LAMSTEIN	45 PINECREST ROAD NEWTON , MA 02159 USA
TREASURER	JOEL H LAMSTEIN	45 PINECREST RD NEWTON, MA 02159 USA
TREASURER	CAROLYN HART	5534 18TH ROAD NORTH ARLINGTON, VA 22205 USA
COO	ALEXANDER BAKER	125 B STREET, #4C BOSTON, MA 02127

CLERK	PATRICIA FAIRCHILD	5 CIRCUIT DR WARREN, MA 02885 USA
ASSISTANT CLERK	JOANNE B MCDADE	10 WALTON ST NO BILLERICA , MA 01862 USA
DIRECTOR	MICHAEL USEEM	352 WOODLEY ROAD MERION STATION, PA 19066 USA
DIRECTOR	PAUL OSTERMAN	18 FREDANA ROAD NEWTON, MA 02468 USA
DIRECTOR	NANCY TURNBULL	26 FRANCIS STREET BROOKLINE, MA 02446 USA
DIRECTOR	KENNETH J. OLIVOLA	428 MAIN STREET BREWSTER, MA 02631 USA
DIRECTOR	JOEL H. LAMSTEIN	45 PINECREST RD NEWTON, MA 02159 USA
DIRECTOR	PATRICIA FAIRCHILD	5 CIRCUIT DR WARREN, RI 02885 USA
DIRECTOR	LELAND GOLDBERG	9 DANFORTH'S LANE NORTON, MA 02766 USA
DIRECTOR	ALEXANDER BAKER	125 B STREET, #4C BOSTON, MA 02127 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN SNOW, INC. 235 PROMENADE STREET, SUITE 440 PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of July, 2014 at 12:55:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOEL H. LAMSTEIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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