



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000029640

2. Name of Corporation PEOPLES REDEVELOPMENT CORPORATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 200 GORDON AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTING SPONSORING CONSTRUCTING REHABILITATING AND RENOVATING
LOW INCOME HOUSING IN RHODE ISLAND.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	ANTHONY L. SANDERS	212 SUMTER STREET PROVIDENCE, RI 02907 USA
DIRECTOR	THERESA GILLIKIN	231 PAVILLION AVENUE PROVIDENCE, RI 02905 USA

PRESIDENT	BARBARA M KRANK	158 LENOX AVENUE PROVIDENCE, RI 02907 USA
SECRETARY	MARIA LOPES	94 DOYLE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	MELVYN RIVERA	117 CASS STREET PROVIDENCE, RI 02905 USA
VICE PRESIDENT	JOSEPH P. BUCHANAN	2 1/2 FRIENDSHIP STREET PROVIDENCE, RI 02905 USA
DIRECTOR	ELLEN MARK	51 ASHMONT STREET PROVIDENCE, RI 02905 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN J. PARTRIDGE, ESQ. 40 WESTMINSTER STREET, SUITE 1100 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of July, 2014 at 5:21:21 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA M. KRANK
Signature of Authorized Person

Form No. 631
Revised 09/07

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