



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000158401

2. Name of Corporation Preservation of Affordable Housing, Inc.

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: N/A
City or Town: N/A State: RI Zip: 00000 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 40 COURT STREET
SUITE 700
City or Town: BOSTON State: MA Zip: 02108 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIEF OF THE POOR AND DISTRESSED OR OF THE UNDERPRIVILEGED, THE PROMOTION OF SOCIAL WELFARE BY LESSENING NEIGHBORHOOD TENSIONS, ELEMENATING PREJUDICE AND DISCRIMINATION, THE LESSENING OF THE BURDEN OF GOVERNMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LAURA VENNARD	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
SECRETARY	ANDREW SPOFFORD	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
MANAGING DIRECTOR	W. BART LLOYD	40 COURT STREET, SUITE 700

		BOSTON, MA 02108 USA
PRESIDENT AND CEO	AMY S. ANTHONY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
MANAGING DIRECTOR	RODGER BROWN	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	GEORGIA MURRAY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	WILLIAM APGAR	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	HERBERT MORSE	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	REESE FAYDE	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	MARK GOLDHABER	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	TOBIN LEVY	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	JARRET BARRIOS	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA
DIRECTOR	ESTELLE RICHMAN	40 COURT STREET, SUITE 700 BOSTON, MA 02108 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES A. O'LEARY, ESQ. 9 MARK FORE DRIVE WEST WARWICK , RI 02893-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of August, 2014 at 3:14:22 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By AMY S. ANTHONY, PRESIDENT AND CEO
Signature of Authorized Person

Form No. 631
Revised 09/07