



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000026671

2. Name of Corporation The National Society of the Sons and Daughters of the Pilgrims

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O DR. DANIEL HARROP
204 TABER AVENUE

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATIONAL, HISTORIC AND PATRIOTIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
TREASURER	THOMAS E. JACKS	327 DEVON DRIVE MANDEVILLE, LA 70448 USA
CORRESPONDING SECRETARY GENERAL	PAT ERWIN HUGAR	3230 LOMBARDY ROAD PASADENA, CA 91107 USA

GOVERNOR GENERAL	CAROLE D. BELCHER	1813 GREENWAY CROSSING DRIVE HASLET, TX 76052 USA
1ST DEPUTY GOVERNOR GENERAL	BETSY KAY JONES	331 WEST BRANDING IRON ST. DAVID, AZ 85630 USA
2ND DEPUTY GOVERNOR GENERAL	GEORGE J. HILL	3 SILVER SPRING ROAD WEST ORANGE, NJ 07052 USA
DIRECTOR	KAREN AVERY MILLER	5436 PAWNEE LN FAIRWAY, KS 66205 USA
DIRECTOR	MICHAEL S SWISHER	14511 N. OLINDA BLVD STILLWATER, MN 55082 USA
DIRECTOR	CHERYL RIOS	2024 GREENAWAY CROSSING DRIVE HASLET, TX 76052 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL S. HARROP 204 TABER AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of August, 2014 at 6:32:22 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DANIEL S. HARROP
Signature of Authorized Person

Form No. 631
Revised 09/07