



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>529650</u>		2. Exact name of the Corporation <u>United Mechanical, Inc.</u>	
3. Principal office address <u>2 Starline Way - Unit 4</u>		City <u>Cranston</u>	State <u>RI</u>
4. Business Phone No. <u>401-228-7511</u>		5. State of Incorporation <u>RI</u>	
6. Brief description of the character of business conducted in Rhode Island <u>Oil Burner, Heating, + hot water Equipment, Plumbing services + sales</u>			
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name <u>Kimberly A. Riggs</u>		Vice-President Name <u>Dennis DelVecchio</u>	
Street Address <u>2 Starline Way - Unit 4</u>		Street Address <u>2 Starline Way - Unit 4</u>	
City <u>Cranston</u>	State <u>RI</u>	City <u>Cranston</u>	State <u>RI</u>
Zip <u>02921</u>		Zip <u>02921</u>	
Secretary Name <u>Kristen Smith</u>		Treasurer Name <u>Kimberly A. Riggs</u>	
Street Address <u>2 Starline Way - Unit 4</u>		Street Address <u>2 Starline Way - Unit 4</u>	
City <u>Cranston</u>	State <u>RI</u>	City <u>Cranston</u>	State <u>RI</u>
Zip <u>02921</u>		Zip <u>02921</u>	
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES
		<u>1000</u>	<u>Common</u>
		PAR VALUE	<u>no par</u>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Kimberly A. Riggs
Signature of Authorized Representative

7/30/14
Date

Kimberly Riggs, President
Print or Type Name of Authorized Representative