



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000116597

2. Name of Corporation HMEA, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 110 JEFFERSON BOULEVARD

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 8 FORGE PARK

City or Town: FRANKLIN State: MA Zip: 02038 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO STUDY MENTAL RETARDATION AND THE NEUROLOGICAL, CHEMICAL, PSYCHOLOGICAL, SOCIAL, ECONOMIC, CULTURAL AND OTHER FACTORS THAT RELATE TO THE ETIOLOGY AND COURSE OF DEVELOPMENT OF MENTAL DEFICIENCY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN ABRAHAM	11 SAXON LANE SHREWSBURY, MA 01545 USA

TREASURER	MICHAEL J. QUINK	12 MARLBORO DRIVE LEICESTER, MA 01524 USA
CEO	MICHAEL E. MOLONEY	253 DRAPER AVENUE NORTH ATTLEBORO, MA 02760 USA
CLERK	JOHN J. ROCHE	24 LOST HORSE TRAIL FRANKLIN, MA 02038 USA
DIRECTOR	DAVID J. FORD	39 RYAN DRIVE NORWOOD, MA 02062 USA
DIRECTOR	CHARLENE MCENTEE	4 TANGLEWOOD ROAD PLAINVILLE, MA 02762 USA
DIRECTOR	CARLA CATALDO	8 PHEASANT RUN ROAD MEDWAY, MA 02053 USA
DIRECTOR	DAVID GIPSON	58 PHEASANT HILL ROAD FRANKLIN, MA 02038 USA
DIRECTOR	KATIE HAUSER	42 SLATER STREET ATTLEBORO, MA 02703 USA
DIRECTOR	WILLIAM F. GROSS	25 CANTERBERRY LANE NORFOLK, MA 02056 USA
DIRECTOR	KEVIN R. GOULD	35 CRESTVIEW DRIVE MENDON, MA 01746 USA
DIRECTOR	DAVID M FELPER	61 MAGILL DRIVE GRAFTON, MA 01519 USA
DIRECTOR	JOSEPH C. DAVIS	46 ARCHER STREET WRENTHAM, MA 02093 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JULE GOMES NOACK 292 ENGLAND STREET CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of August, 2014 at 2:28:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL MOLONEY
Signature of Authorized Person

Form No. 631
Revised 09/07