

1. Entity ID No.

Revised: 01/2012

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

2. Exact name of the Corporation

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 120697  | 20697 Carrasco Corp.   |   |  |  |                    |                       |  |
|---|--|---|--|--|--------------------|-----------------------|--|
| 3. Principal office address   | lale F   | HU.   | City Paul  | ucket R  | T Zip              | 2860                  |  |
| 4. Business Phone No.   |  |   | 5. State of Incorporation                                      |  |                    |                       |  |
| 6. Brief description of the character of business conducted in Rhode Island   |  |   |  | KI   |                    |                       |  |
| 6. Brief description of the characte  | er of business cond  | lucted in Knode Island                              |  |  |                    |                       |  |
| Resta   |  | _   |  |  |                    |                       |  |
| 7. LIST ALL OFFICERS (NAMES President Name  | S AND ADDRESSI   | S) ("X" BOX FOR AT                                  |  |  | STANDED FOR STAND  |                       |  |
| Daniel Carrasco   |  |   | Vice-President Name DANIEL Carrasco                            |  |                    |                       |  |
| Street Address  |  |   | Street Address SAME  |  |                    |                       |  |
| City Providence   | State  | 02908   | City   | State  | Zip                |                       |  |
| Secretary Name  | 1 (0.  | -co s ( T)  | Treasurer Name   | Va hal (   | <u> </u>           | <u> </u>              |  |
| 70 C C C C C C C C C C C C C C C C C C C  |  |   | Street Address   | MANIE C  | Jarros             | , , ,                 |  |
| 13 Pinegrove st.  |  |   | SAME   |  |                    |                       |  |
| City Party CKC+   | State  | Zip 0 2861  | City   | State  | Zip                |                       |  |
| 8. LIST ALL DIRECTORS (NAM  | ES AND ADDRES  |   | TTACHMENT)   | ing safe swinding of original  |                    | Jugare de solo        |  |
| Director Name   |  |   | Director Name  |  | 2                  | <b>7116</b>           |  |
| Street Address  |  | <u> </u>  | Street Address   | · · · · · · · · · · · · · · · · · · ·                                  |                    | Fre 1 2 2 3           |  |
| SAME  |  |   | Giroceridaness   |  | Ş                  |                       |  |
| City  | State  | Zip   | City   | State  | Zip -              |                       |  |
| Director Name   |  |   | Director Name  |  |                    |                       |  |
| Street Address  |  |   | Street Address   |  |                    |                       |  |
| City  | State  | Zip   | City   | State  | Zip                | <del>5 - 11</del>     |  |
| 9. SHARES AUTHORIZED  | Principle of the Princi | A sheqil an Assiqidarnan sass                       | 10. SHARES ISSUED (  | ("X" BOX FOR ATTAC   | HMENT)             |                       |  |
|   |  |   | NUMBER OF SHARES   | CLASS/SERIES   | PAR VALUE          |                       |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.  See Section 9 of instruction sheet. |  |   | 200  | COMNIC   | NO NO              | Par                   |  |
| This report must be executed on   | behalf of the corpo  | pration by an authorized<br>executed on behalf of t | t<br>d representative. If the co<br>the corporation by the rec | orporation is in the hand<br>ceiver or trustee.                        | ds of a receiver o | or trustee,           |  |
| File DateCheck No   |  | FILED<br>G <b>1 9</b> 2014                          | Under penalty of per<br>this report, including                 | rjury, I declare and aff<br>g any accompanying<br>nts contained herein | schedules and :    | statements,<br>rrect. |  |
| Bγ:   |  | D1059   | Signature of Authoriz  | ed Representative  | 8                  | // 9/2014<br>Date     |  |
| FOR SECRETARY OF STATE USE ONLY   |  |   | Print or Type Name of Authorized Representative                |  |                    |                       |  |