



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.  
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000796856</b>		2. Exact name of the Corporation <b>Rhode Island Eating Disorder Association</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>PROMOTING AWARENESS ADVOCACY AND PREVENTION OF EATING DISORDERS IN RI</b>			
5. Principal office address <b>989 Reservoir Ave - Suite 101</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
President Name <b>Stacey Arruda-Tracy</b>			Vice-President Name <b>Maryellen Volpicelli</b>		
Street Address <b>989 Reservoir Ave Suite 101</b>			Street Address <b>PO BOX 375</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>
Secretary Name <b>Susan Costa</b>			Treasurer Name <b>Susan Costa</b>		
Street Address <b>131 Gibson Rd</b>			Street Address <b>131 Gibson RD</b>		
City <b>Bristol</b>	State <b>RI</b>	Zip <b>02809</b>	City <b>Bristol</b>	State <b>RI</b>	Zip <b>02809</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
Director Name <b>Stacey Arruda-Tracy</b>			Director Name <b>Maryellen Volpicelli</b>		
Street Address <b>989 Reservoir Ave Suite 101</b>			Street Address <b>PO BOX 375</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>
Director Name <b>Susan Costa</b>			Director Name <b>Rhonda McMichael</b>		
Street Address <b>131 Gibson Rd</b>			Street Address <b>989 Reservoir Ave- Suite 101</b>		
City <b>Briston</b>	State <b>RI</b>	Zip <b>02809</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, **FILED** President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**AUG 21 2014**

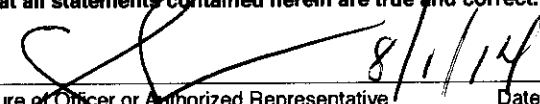
File Date \_\_\_\_\_ **BY 1009**

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

  
 Signature of Officer or Authorized Representative \_\_\_\_\_ Date **8/1/14**

**Stacey Arruda-Tracy**  
 Print or Type Name of Officer or Authorized Representative