

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE

| Filing Fee: \$50.00 | FAILURE TO FII | .E THIS REPORT 8 | BY DECEMBER 1 WILL RES | ULT IN A \$25.00 PEN | NALTY FEE. | |
|---|--------------------------------|---------------------------|---------------------------------|--|--------------------|------------------|
| 1. Entity ID No. | | e of the limited liabilit | y company | • | | |
| 134663 | 1 | en-muc | t Realty C | ic | | |
| 3. State of Formation | 4. Brief desc | cription of the characte | r of business conducted in Rhod | e Island | | |
| Alhohe yell | in | prapul | y sweet | | | |
| 5. Principal office address | nto s | trut | City | tun State RI | Zig 29 19 | |
| | LIMITED LIKERLI | y company and N | AME OR TITUE OF CONTACT P | ERSON: | | |
| Contact Name Amela | · Bac | cala o | Contact Title | bu | | |
| Street Address AM | ento D | trut | City Johns | Fon State XI | - Zip 2919 | |
| 7. List <u>all</u> Managers ("X" box for attach | | RESSES) OF THE LI | MITED LIABILITY COMPANY, I | APPLICABLE - <u>Do N</u> | OT LIST MESSEE | 4 5 |
| Manager Name | | | Manager Name | | ES | (3.3) (4.3) |
| Street Address | | | Street Address | | 2 | 22. |
| City | State | Zip | City | State | Zip — | 99 |
| Manager Name | | | Manager Name | | Ÿ | <u>S</u> |
| Street Address | | | Street Address | | 55 | <u> </u> |
| City | State | Zip | City | State | Zip | |
| L. RESIDENTAGENT N. A | HODE ISLAND | | | | indian in a comp | c st |
| This Information is curren | tly of record in th | e Office of the Secret | tary of State. Changes require | filing Form 642. | | |
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| | | | Under penalty of per | jury, I declare and affir | | |
| File Date | and a light the | | | any accompanying so its contained herein ar | | nents, |
| Check No | | | and that all statemen | | 2/19 | /10 |
| | AND DESCRIPTION OF THE RESERVE | ä | | | \sim 11 ℓ | 1' |
| By: | | | Signature of Authorize | d Person | . Date / | 7 |

Print or Type Name of Authorized Person

Form No. 632 Revised: 01/2012