



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000762612

**2. Name of Corporation** New England Wrestling Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: ONE OLD FERRY ROAD

City or Town: BRISTOL

State: RI Zip: 02809 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO MAINTAIN FINANCIAL ACCOUNT TO INCLUDE THE ALLOCATION OF FEE  
STRUCTURE AND RELATED ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	JOSEPH PISTONE	37 COLLEGE AVENUE GORHAM, ME 04038 USA
TREASURER	STEVEN HALL	100 INSTITUTE ROAD WORCESTER, MA 01609 USA

SECRETARY	JOHN EGAN	ONE OLD FERRY ROAD BRISTOL, RI 02809 USA
VICE PRESIDENT	DREW BLACK	45 WYLLYS AVENUE MIDDLETOWN, CT 06459 USA
DIRECTOR	STEVEN HALL	100 INSTITUTE ROAD WORCESTER, MA 01609 USA
DIRECTOR	DREW BLACK	45 WYLLYS AVENUE MIDDLETOWN, CT 06459 USA
DIRECTOR	JOSEPH PISTONE	37 COLLEGE AVENUE GORHAM, ME 04038 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN EGAN ONE OLD FERRY ROAD BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of August, 2014 at 2:32:28 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By STEVEN HALL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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