



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |       |                                                                                           |              |              |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------|--------------|--------------|-----|
| 1. Entity ID No.<br>000142951                                                                                                                                       |       | 2. Exact name of the limited liability company<br>LA SOUTHERN CATERIA RESTAURANT LLC      |              |              |     |
| 3. State of Formation<br>RI                                                                                                                                         |       | 4. Brief description of the character of business conducted in Rhode Island<br>RESTAURANT |              |              |     |
| 5. Principal office address<br>320 Broad St                                                                                                                         |       | City<br>PROVIDENCE                                                                        | State<br>RI  | Zip<br>02907 |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON                                                                                 |       |                                                                                           |              |              |     |
| Contact Name<br>ANGEL BAEZ                                                                                                                                          |       | Contact Title<br>PRESIDENT                                                                |              |              |     |
| Street Address<br>22 BURNHIDE                                                                                                                                       |       | City<br>PROVIDENCE                                                                        | State<br>R.I | Zip<br>02907 |     |
| 7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>(X) BOX FOR ATTACHMENT <input type="checkbox"/> |       |                                                                                           |              |              |     |
| Manager Name                                                                                                                                                        |       | Manager Name                                                                              |              |              |     |
| Street Address                                                                                                                                                      |       | Street Address                                                                            |              |              |     |
| City                                                                                                                                                                | State | Zip                                                                                       | City         | State        | Zip |
| Manager Name                                                                                                                                                        |       | Manager Name                                                                              |              |              |     |
| Street Address                                                                                                                                                      |       | Street Address                                                                            |              |              |     |
| City                                                                                                                                                                | State | Zip                                                                                       | City         | State        | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                   |       |                                                                                           |              |              |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                   |       |                                                                                           |              |              |     |

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| File Date                       |
| Check No                        |
| By                              |
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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Felix Gutierrez 8/27/14  
Signature of Authorized Person Date  
Felix Gutierrez V. president  
Print or Type Name of Authorized Person