

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL DESUI

Filling Fee. \$20.00° FAI			DET 30 WILL RESUL	1 IN A \$25.00	PENALITE	EE.		
1. Entity ID No.	2. Exact name of	2. Exact name of the Corporation						
299898	200	CENTRE	VilleRo	AD COL	Ido BS	SOCIATION		
3. State of Incorporation	4. Brief description	on of the character of b	siness conducted in Rh	ode Island				
RI	Con	rdo 17 a	ING P	94 B	1115			
5. Principal office address			City		State	Zip		
6. LIST ALL OFFICERS (NAME	S AND ADDRESS	ES) ("X" BOX FOR AT	TACHMENT)					
President Name ELWARD FLANGERN			Vice-President Name	BVAG	AR	5 K		
Street Address Show the control of			Street Address					
GB(NAINE)	State R. I	Zip 02893	City W W		State	Zip 0 2893		
Secretary Name			Treasurer Name					
Street Address			Street Address					
City	State	Zip	City		State	Zip		
7. LIST <u>ALL</u> DIRECTORS (NAM ("X" BOX FOR ATTACHMEN	/IES AND ADDRES T) □	SES). RHODE ISLĀNI	CORPORATIONS MU	IST LIST NO L	ESS THAN TH	IREE (3) DIRECTORS		
Director Name LAVAA FL	ANAGA	N	Director Name	FLOI	1 BRA	N		
Street Address Street Address City	(N 57		Street Address					
w.w	State	Zip 2897	City	re	State	Zip 2899		
Director Name	NA6A2		Director Name					
Street Address	Biy		Street Address					
City W	State PJ	Zip 2893	City		State	Zip		
8. REGISTERED AGENT IN RH		ing \$1 \$30 \$13 \$13 \$13 \$13 \$13 \$13 \$13 \$13 \$13 \$13				。 1985年 1985年 1 1985年 1985年 1		
This information is currently o								
This report must be signed by eitl	her the President, V	ice-President, Secretar	y, Assistant Secretary, 1	reasurer, duly A	uthorized Rep	resentative, Receiver		

File Date	FILED	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Check No	AUG 29 2014	& Flanamer	8-39-14		
FOR SECRETARY OF STATE USE ONLY. BY	YL 931324	Signature of Officer or Authorized Representative	Dale		
orm No. 631	2.03	Print or Type Name of Officer or Authorized Representative	e frees		

Revised: 04/2014