



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

2014 AUG 29 PM 3:25
SECRETARY OF STATE
CORPORATIONS DIV.

1. Entity ID No. 156966		2. Exact name of the Corporation charles STEcommunity center after school Program	
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island community center with after school Program and Daycare	
5. Principal office address 663 Charles ST		City Prov.	State RI
		Zip 02904	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name Mario Mancebo		Vice-President Name Matthew Bergeron	
Street Address 663 Charles ST		Street Address 1600 Smith	
City Prov.	State RI	City NORTH Prov.	State RI
Zip 02904		Zip 02840	
Secretary Name Jadaira Flores		Treasurer Name Lidia Martha Castito	
Street Address 60 Esten ST		Street Address 12 Peter apart 1	
City PawTucket	State RI	City Prov.	State RI
Zip 02904		Zip 02904	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name Orlandys Mancebo		Director Name Mario Mancebo	
Street Address 12 Peter ST		Street Address 663 Charles ST	
City Prov.	State RI	City Prov.	State RI
Zip 02904		Zip 02904	
Director Name Juan Pablo Goris		Director Name Julio Mendez	
Street Address 115 Waverly ST		Street Address 36 West Evans ST	
City Prov.	State RI	City New Port	State RI
Zip 02907		Zip 02840	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

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AUG 29 2014

BY **KL 231354**
3:28

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative _____ Date _____

Mario Mancebo
Print or Type Name of Officer or Authorized Representative