



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000031021

2. Name of Corporation Rhode Island Society of Certified Public Accountants Political Action Committee, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 40 SHARPE DRIVE, UNIT 5

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

POLITICAL ACTION COMMITTEE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES E MORRISON	TEKNOW APEX,505 CENTRAL AVE, PAWTUCKET, RI 02861 USA
TREASURER	BARBARA J. PERINO	WTC,23 BROAD STREET WESTERLY, RI 02891 USA

SECRETARY	DAVID J LUCIER	LUCIER CPA, 1308 ATWOOD AVE., JOHNSTON, RI 02919 USA
EXECUTIVE DIRECTOR	ROBERT ALAN MANCINI	RISCPA 45 ROYAL LITTLE DR. PROVIDENCE, RI 02904 USA
PRESIDENT-ELECT	KENNETH J. ANDSAGER	AB&P, ONE CATAMORE BLVED EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	JOHN M MATHIAS	PG&C, 144 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
IMMEDIATE PAST PRESIDENT	STEVEN J. URSILLO JR.	SJU, INC., 1300 DIVISION RD,STE 202 WEST WARWICK, RI 02893 USA
DIRECTOR	JOHN C. AYERS CPA	C/OMORGAN STANLEY SMITH BARNEY 1 FIN. PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	PATRICK QUINN CPA	C/OCBIZ/TOFIAS MAYER HOFFMAN MCCANN, 130 BELLEVUE AV. NEWPORT, RI 02840 USA
DIRECTOR	DONNA GOUVEIA	C/O VISITING NURSE HOME CARE,6 BLACKSTONE PLACE LINCOLN, RI 02865 USA
DIRECTOR	LYNNE M. MALONE	C/OYMCA, 371 PINE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MICHELLE CULLION	C/O DISANTO PRIEST & CO., 117 METRO CENTER BLVD. WARWICK, RI 02886 USA
DIRECTOR	BUKY FOLAMI	BRYANT U, 1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	PABLO CABRERA	FM GLOBAL,270 CENTRAL AVE. JOHNSTON, RI 02919 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT A. MANCINI 45 ROYAL LITTLE DRIVE PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of September, 2014 at 2:36:31 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT A. MANCINI
Signature of Authorized Person

Form No. 631
Revised 09/07