| CORPORATIONS D |
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| STATE          |

ID Number:

Filing and License Fee: \$310.00 minimum

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

THE STATE OF THE S

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

### **BUSINESS CORPORATION**

### **APPLICATION FOR CERTIFICATE OF AUTHORITY**

| cor      | porat   | it to the provi<br>ion hereby ap<br>wing stateme | oplies for a Ce  | ion 7-1.2-1405 of<br>ertificate of Authori                         | the General La<br>ty to transact b | tws of Rhode Island,<br>usiness in the State o | , 1956, as amended, the undersigned fore of Rhode island, and for that purpose subr | ign<br>rits |
|----------|---------|--|------------------|--|------------------------------------|--|---|-------------|
| 1.       | The r   | name of the c                                    | orporation is    | INSPIRE MEDI   | CAL EQUIPM                         | ENT & SERVICES,                                | INC   |             |
| 2.       | it is i | ncorporated u                                    | inder the laws   | of Massachusett  | ls                                 |  |   |             |
| 3.       | The r   | name, if differ                                  | ent, which it e  | lects to use in Rho  | de Island is:                      |  |   |             |
|          | (a)     | "incorporate                                     | d," or "limited; | oration in its juris<br>," or an abbreviati<br>for use in Rhode Is | on thereof, the                    | orporation does not<br>n list the name of th   | contain the word "corporation," "compa<br>e corporation with the addition of one of | ıy,"<br>the |
|          | (b)     |  |                  |  |                                    |  | ictitious name under which the corporation siness Name Statement" to be filed with  |             |
| 4.       | The o   | date of its inc                                  | poration is      | 11/19/2003   |                                    | _ and the period of i                          | ts duration is perpetual  | _           |
| <b>5</b> | The 1   | addrage of ite                                   | ndacinal offic   | e in the state or co   | untor under the                    | laws of which it is inc                        | comparated in   |             |
| J.       | 1116    |  | •                |  | -                                  | IGWS OF WINGE IT IS THE                        | controllered to   |             |
| _        |         | 100 Jefferso                                     | n Boulevard      | Warwick RI 02888   | <u> </u>                           |  |   | _           |
| R        | The s   | aridraee of ite                                  | nmnosed red      | istered office in Rh   | ode leiand le                      | 155 Jefferson Boulev                           | vard  |             |
| Ο.       | 1110    | 2001000 01 112                                   | proposed rog     | BLOICE CHOC III NI   |                                    |  | (Street Address, not P.O. Box)  |             |
|          | War     | wick   | v/Town)          | , RI   | 02888<br>(Zio Code)                | and the name of its                            | s proposed registered agent in Rhode Islan  | j et        |
|          |         | •- •   |                  |  | <b>,-,</b> ,                       |  |   |             |
|          | that    | eddress is                                       | Paula L. l       | <u>Finamore-Gal</u>  |                                    | e of Agent)                                    |   | _           |
|          |         |  |                  |  | (Name                              | e or Agent)                                    |   |             |
| 7.       | The p   | purpose or pu                                    | rposes which     | It proposes to pure  | sue in the trans:                  | action of business in l                        | Rhode Island are:   |             |
|          | dural   | ble medical e                                    | auinment         |  |                                    |  |   |             |
|          |         | 010 1110010-0                                    | 1P               |  |                                    |  |   |             |
| 8.       |         | he names an                                      |                  | iddresses of its din   | ectors (optional                   | unless directors are                           | required under the laws of the state or cou   | ntry        |
|          | D       | irector  | Loree An         | derson   | 155                                | Jefferson Boulevard                            | Warwick RI 02888  |             |
|          | Di      | irector  | Luke Mc          | Gee  | 155                                | Jefferson Boulevard                            | Warwick RI 02888  |             |
|          | Di      | irector  | Michele \        | Wilson   | 155                                | Jefferson Boulevard                            | Warwick RI 02888  |             |
|          | Di      | irector  |                  |  |                                    |  |   |             |
|          |         |  |                  |  | FILED                              | )  |   |             |
| For      | m Na    | 150  |                  |  | <b>_</b>                           |  |   |             |

Form No. 150 Revised: 12/05 SEP 09 2014

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|--|---|--|---|--|--|
|  |   | N  | ame   |  | <u>Address</u>   |
|  | President   | Loree Anderson   | 1   | 155 Jefferson Boulevard  | Warwick RI 02888   |
| ,  | Vice President  |  | <del></del> :   |  |  |
|  | Treasurer   | Loree Anderson   |   | 155 Jefferson Boulevard  | Warwick RI 02888   |
|  | Secretary   | Michele Wilson   | n   | 155 Jefferson Boulevard  | Warwick RI 02888   |
| ). Ti  | he aggregate num<br>nd series, If any, w<br><u>Number of</u>  | ithin a class, is:   | ch it has authority to<br><u>Class</u>  | o issue, itemized by classes, p<br><u>Series</u>   | par value of shares, shares without par value Par Value or Statement that Shares are without Par Value   |
|  | 20,99   |  | common  |  | no par value   |
|  | 15,600  |  | preferred   |  | \$25.00  |
|  | \$ 3,847990   | 0.00   | -'  |  | r the following year, wherever located, is   |
| (b   | ) An estimate o<br>\$ 1,923,00  | t the value of th<br>5.00  | e corporation's pro   | pperty to be located within I  | Rhode Island during the following year is  |
|  |   |  | -·  |  |  |
|  | located within to<br>following year,  | xpressed as a pe<br>his state during th<br>wherever located  | rcentage, of the pre-<br>e following year bear<br>is  | roportion that the estimated vars to the value of all property %. [divide (b) by (a) and m   | alue of the property of the corporation to be of the corporation to be owned during the sultiply by 100 to obtain the percentage].   |
|  | located within to<br>following year,  | xpressed as a pe<br>his state during th<br>wherever located<br>of the gross amo  | rcentage, of the pre-<br>e following year bear<br>is  | roportion that the estimated vars to the value of all property %. [divide (b) by (a) and m   | alue of the property of the corporation to be of the corporation to be owned during the  |
| 1. (a  | located within the following year,  An estimate of \$1850000  An estimate of \$185000000000000000000000000000000000000  | xpressed as a pe<br>his state during the<br>wherever located<br>of the gross amo<br>10.00  | rcentage, of the presentage, of the presentage, is  | roportion that the estimated vars to the value of all property  %. [divide (b) by (a) and more transacted by the content to be transacted by the corporate   | alue of the property of the corporation to be of the corporation to be owned during the sultiply by 100 to obtain the percentage].   |
| 1. (a  | located within the following year,  An estimate of \$1850000  An estimate of island during the stimate of island during the stimate.  | expressed as a period of the gross amount of t | unt of business to \$\frac{1}{2}\$. \$\ | coportion that the estimated varies to the value of all property %. [divide (b) by (a) and more transacted by the corporate ()  proportion that the gross are  | alue of the property of the corporation to be of the corporation to be owned during the sultiply by 100 to obtain the percentage].  The property of the corporation to be owned during the sultiply by 100 to obtain the percentage].  The property of the corporation to be important of the property of the  |
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| 1. (a<br>(b<br>(c<br>2. Th<br>of<br>3. Th  | located within the following year,  An estimate of \$1850000  An estimate of Island during the percentage of the percenta | expressed as a perhis state during the wherever located of the gross amount of the corporation of the | unt of business to \$\frac{9}{00000000000000000000000000000000000   | proportion that the estimated vars to the value of all property.  """. [divide (b) by (a) and more than the content of the transacted by the corporate of the composition of the transacted by the corporate of th | alue of the property of the corporation to be of the corporation to be owned during the pultiply by 100 to obtain the percentage].  In portion during the following year is also at or from places of business in Rhode mount of business to be transacted by the ears to the gross amount thereof which will wide (b) by (a) and multiply by 100 to obtain or officer of the state or country under the law field date is provided which shall be no later array, I declare and affirm that I have on for Certificate of Authority, including the and correct.  |
| 1. (a<br>(b<br>(c<br>2. Th<br>of<br>3. Th  | located within the following year,  An estimate of \$1850000  An estimate of Island during the corporation at the percentage his application is a which it is incorporation for the percentage which is incorporation for the percentage with the percentage which is a possible to the percenta | expressed as a perhis state during the wherever located of the gross amount of the corporation of the | unt of business to \$\frac{9}{00000000000000000000000000000000000   | proportion that the estimated vars to the value of all property.  """. [divide (b) by (a) and more than the content of the transacted by the corporate of the composition of the transacted by the corporate of th | alue of the property of the corporation to be of the corporation to be owned during the pultiply by 100 to obtain the percentage].  In portion during the following year is also at or from places of business in Rhode mount of business to be transacted by the ears to the gross amount thereof which will wide (b) by (a) and multiply by 100 to obtain or officer of the state or country under the law field date is provided which shall be no later array, I declare and affirm that I have on for Certificate of Authority, including the and correct.  |
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# The Gommonwealth of Massachusetts Secretary of the Gommonwealth State House, Boston, Massachusetts 02133

Date: September 08, 2014

To Whom It May Concern:

I hereby certify that according to the records of this office,

INSPIRE MEDICAL EQUIPMENT & SERVICES, INC.

Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

Certificate Number: 14099288720

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: ach

2014 SEP -9 PH (2: 07



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

