

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000033410

2. Name of Corporation Rhode Island Amateur Hockey Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 8 STEERE ROAD

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE ORGANIZATION, PROMOTION, REGULATION AND DEVELOPMENT OF YOUTH HOCKEY IN RHODE ISLAND

## 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT LARENCE	8 STEERE RD CUMBERLAND, RI 02864 USA
TREASURER	JIM FORCIER	397 MANOR DRIVE WARWICK, RI 02888 USA

SECRETARY	MATT HAMMETT	22 DEPOT AVE PORSMOUTH, RI 02871 USA
VICE-PRESIDENT	MARK GLAUDE	395 MT PLEASANT RD HARRISVILLE, RI 02830 USA
REGISTRAR	SHARON SERIO	41 STEERE AVE N. PROVIDENCE, RI 02911 USA
DIRECTOR	JAMES HOPKINS	151 WEST SHORE DR EXETER, RI 02882 USA
DIRECTOR	KENNETH CHAKUROFF	97 AUSTIN AVE GREENVILLE, RI 02828 USA
DIRECTOR	KIM CAGGIANO	1 LEONARD DR HARRISVILLE, RI 02830 USA
DIRECTOR	JOSEPH MARZANO	39 GLENCO ROAD WARWICK, RI 02889 USA
DIRECTOR	SCOTT GARDNER	38 MAUREEN DRIVE SMITHFIELD, RI 02917 USA
DIRECTOR	KEVIN SULLIVAN	32 BREAKWATER LANE WICKFORD, RI 02852 USA
DIRECTOR	DAVID BERUBE	544 SEVEN MILE ROAD HOPE, RI 02831 USA
DIRECTOR	RICHARD OLIVER	73 VERDANT DRIVE CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT LARENCE 8 STEERE ROAD CUMBERLAND, RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of September, 2014 at 11:37:32 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By ROBERT LARENCE

Signature of Authorized Person

Form No. 631 Revised 09/07

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