



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                    |                                                                     |                     |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|
| 1. Entity ID No.<br><b>140868</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>SIMON SAYZ FIX IT, INC.</b> |                                                                     |                     |           |
| 3. Principal office address<br><b>112 MOORE STREET</b>                                                                                                     |                    | City<br><b>PROVIDENCE</b>                                          | State<br><b>RI</b>                                                  | Zip<br><b>02907</b> |           |
| 4. Business Phone No.<br><b>401-413-0454</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                   |                                                                     |                     |           |
| 6. Brief description of the character of business conducted in Rhode Island                                                                                |                    |                                                                    |                                                                     |                     |           |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                    |                                                                    |                                                                     |                     |           |
| President Name<br><b>SIMON REYES</b>                                                                                                                       |                    |                                                                    | Vice-President Name<br><b>NONE</b>                                  |                     |           |
| Street Address<br><b>12 MOORE STREET</b>                                                                                                                   |                    |                                                                    | Street Address                                                      |                     |           |
| City<br><b>PROVIDENCE</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02907</b>                                                | City                                                                | State               | Zip       |
| Secretary Name<br><b>NONE</b>                                                                                                                              |                    |                                                                    | Treasurer Name<br><b>NONE</b>                                       |                     |           |
| Street Address                                                                                                                                             |                    |                                                                    | Street Address                                                      |                     |           |
| City                                                                                                                                                       | State              | Zip                                                                | City                                                                | State               | Zip       |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                    |                                                                     |                     |           |
| Director Name<br><b>NONE</b>                                                                                                                               |                    |                                                                    | Director Name<br><b>NONE</b>                                        |                     |           |
| Street Address                                                                                                                                             |                    |                                                                    | Street Address                                                      |                     |           |
| City                                                                                                                                                       | State              | Zip                                                                | City                                                                | State               | Zip       |
| Director Name<br><b>NONE</b>                                                                                                                               |                    |                                                                    | Director Name<br><b>NONE</b>                                        |                     |           |
| Street Address                                                                                                                                             |                    |                                                                    | Street Address                                                      |                     |           |
| City                                                                                                                                                       | State              | Zip                                                                | City                                                                | State               | Zip       |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                    | NUMBER OF SHARES                                                    | CLASS/SERIES        | PAR VALUE |
|                                                                                                                                                            |                    |                                                                    | 100                                                                 | COMMON              | 0         |
|                                                                                                                                                            |                    |                                                                    |                                                                     |                     |           |

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SECRETARY OF STATE  
CORPORATIONS DIV

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

**FILED**

Check No \_\_\_\_\_

By: \_\_\_\_\_

**SEP 11 2014**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Simon Reyes* 6-28-14  
Signature of Authorized Representative Date

FOR SECRETARY OF STATE USE ONLY

**SIMON REYES, PRESIDENT**

Print or Type Name of Authorized Representative

11/09