State of Rhode Island and Providence Plantations

Office of the Secretary of State

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR __2014

Filing Period: September 1 - November 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

| (R.I.G.L. 7-16-66 (b&c)) is | subject to a penalty fee | of \$25.00. | | | | |
|-----------------------------|--|-----------------------------------|------------------------------|---|-----------|--|
| 1. ID No. | 2. Exact name of the limited liability company | | | | | |
| 101 <u>661</u> | Providence Renalty Associates, LLC | | | | | |
| 3. State of Formation | - | tion of the character of the busi | | | <u> </u> | |
| | | | | develop, lease, sell and/or manage real estat | | |
| 5. Principal office address | | | City | State | Zip | |
| 328 Waterman Avenue | | | East Provid | ı, | 02914 | |
| 6. MAILING ADDRES | S OF LIMITED LIAB | ILITY COMPANY AND NAM | IE OR TITLE OF CONTACT | PERSON: | | |
| Contact Name | | | Contact Title | Contact Title | | |
| Salvatore C. | Santilli | | | | | |
| Street Address | | | City | State | Zip | |
| 328 Waterman Avenue | | | East Provid | dence RI | 02914 | |
| 7. NAME AND ADDRI | ESS OF EACH MANA | AGER OF THE LIMITED LIA | ABILITY COMPANY, IF APPL | ICABLE - DO NOT LIS | T MEMBERS | |
| | FILL IN SPAC | ES BEFORE USING ATTACI | HMENTS ("X" BOX FOR AT | TACHMENT) | | |
| Manager Name | | | Manager Name | Manager Name | | |
| Salvatore C. | Santilli | | <u> </u> | <u> </u> | | |
| Street Address | | | Street Address | Street Address | | |
| 27 Dryden Lar | ne | | | | | |
| City | State | Zip | City | State | Zip | |
| Providence | RI | 02904 | [] | | | |
| Manager Name | | | Manager Name | Manager Name | | |
| | | | <u></u> | | | |
| Street Address | | | Street Address | Street Address | | |
| | | | | | | |
| City | State | Zip | City | State | Zip | |
| | | | | | | |
| 8. RESIDENT AGEN | T IN RHODE ISLAND | • | • | | | |
| | | the Office of the Secretary of | State. Changes require filin | g of Form 642 - R.I.G.L. 7- | -16-11 | |
| | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b). **FILED**

SEP 1 1 2014

| File Date |
|---------------------------------|
| Check No. |
| Ву: |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Salvatore C. Santilli

Print or Type Name of Authorized Person