

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

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## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2014

Filing Period: September 1 - November 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No.   |                                   | me of the limited liab  |  |                         |                     |  |
|--|-----------------------------------|---|--|-------------------------|---------------------|--|
| 152002   | LANDS                             | CAPE ELEMENT  | rs, llc  |                         |                     |  |
| 3. State of Formation  CONNECTICUT   |                                   | Brief description of the character of business conducted in Rhode Island     LANDSCAPE ARCHITECTURAL DESIGN |  |                         |                     |  |
| . Principal office address<br>3296 POST ROAD STE 2C  |                                   |   | City<br>WARWICK  | State RI                | Zip<br><b>02886</b> |  |
| <u> </u>   | F LIMITED LIABILI                 | TY COMPANY AND  | NAME OR TITLE OF CONTACT F                                       | ERSON:                  |                     |  |
| Contact Name ELENA M. PASCA  | entact Name<br>LENA M. PASCARELLA |   | Contact Title PRINCIPAL  |                         |                     |  |
| Street Address 3296 POST ROAD STE 2C   |                                   |   | City<br>WARWICK  | State<br>RI             | Zip<br><b>02886</b> |  |
|  |                                   |   | WARTION  | Ni                      | 02000               |  |
|  | (NAMES AND ADI                    | DRESSES) OF THE   | LIMITED LIABILITY COMPANY, II                                    |                         |                     |  |
| 7. LIST <u>ALL</u> MANAGERS<br>("X" BOX FOR ATTAC  | (NAMES AND ADI                    | DRESSES) OF THE   |  |                         |                     |  |
| 7. LIST <u>ALL</u> MANAGERS<br>("X" BOX FOR ATTAC<br>Manager Name                                    | (NAMES AND ADI                    | DRESSES) OF THE   | LIMITED LIABILITY COMPANY, II                                    |                         |                     |  |
| 7. LIST ALL MANAGERS ("X" BOX FOR ATTAC Manager Name Street Address                                  | (NAMES AND ADI                    | Zip   | LIMITED LIABILITY COMPANY, II  Manager Name                      |                         |                     |  |
| 7. LIST ALL MANAGERS ("X" BOX FOR ATTAC Manager Name Street Address City                             | S (NAMES AND ADI<br>HMENT) [      |   | Manager Name  Street Address                                     | FAPPLICABLE - <u>DO</u> | NOT LIST MEMBE      |  |
| 7. LIST <u>ALL</u> MANAGERS  | S (NAMES AND ADI<br>HMENT) [      |   | Manager Name  Street Address  City                               | FAPPLICABLE - <u>DO</u> | NOT LIST MEMBE      |  |
| 7. LIST ALL MANAGERS ("X" BOX FOR ATTAC Manager Name Street Address City Manager Name                | S (NAMES AND ADI<br>HMENT) [      |   | Manager Name  Street Address  City  Manager Name                 | FAPPLICABLE - <u>DO</u> | NOT LIST MEMBE      |  |
| 7. LIST ALL MANAGERS ("X" BOX FOR ATTAC Manager Name Street Address City Manager Name Street Address | S (NAMES AND ADI HMENT) State     | Zip   | Manager Name  Street Address  City  Manager Name  Street Address | FAPPLICABLE - DO        | NOT LIST MEMBE      |  |

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| OR SECRETARY OF STATE LISE ONLY | ELENA M. PASCARELLA  |      |  |
|---------------------------------|--|------|--|
| y:                              | Signature of Authorized Person   | Date |  |
| Check No                        | ( Come M. Barray Ma  |      |  |
| ile Date                        | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and Mahall statements contained herein are true and correct. |      |  |
|                                 |  |      |  |

Print or Type Name of Authorized Person

Form No. 632 Revised: 01/2012