



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 - Email: corporations@sos.ri.gov - Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>95026</b>		2. Exact name of the Corporation <b>Special Response Corporation</b>			
3. Principal office address <b>10612 Beaver Dam Road</b>			City <b>Hunt Valley</b>	State <b>MD</b>	Zip <b>21030</b>
4. Business Phone No. <b>410 785-1212</b>			5. State of Incorporation <b>Maryland</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Security Services</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>Martin B. Herman</b>			Vice-President Name		
Street Address <b>10612 Beaver Dam Road</b>			Street Address		
City <b>Hunt Valley</b>	State <b>MD</b>	Zip <b>21030</b>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>Martin B. Herman</b>			Director Name		
Street Address <b>10612 Beaver Dam Road</b>			Street Address		
City <b>Hunt Valley</b>	State <b>MD</b>	Zip <b>21030</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>None</b>		

RECEIVED  
 SECRETARY OF STATE  
 2011 SEP 18 AM 11:21

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**

**FILED**

SEP 18 2014

By **232520**

**H-H-11:21 A.M.**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**MARTIN HERMAN**  
 Print or Type Name of Authorized Representative

**9/17/14**