

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_20/4

Filing Period: June 1 - June 30 - This report must be typed or printed legibly

| Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.   |                     |                          |                                |                          |                      |          |  |
|--|---------------------|--------------------------|--------------------------------|--------------------------|----------------------|----------|--|
| 1. Entity ID No.   | 2. Exact name of    |                          |                                | <u> </u>                 | <del></del>          |          |  |
| # 27006  | ITa                 | lo-Ame                   | rican Citi                     | zens Cl                  | US 04                | we       |  |
| 3. State of Incorporation  | 4. Brief descriptio | n of the character of bu | siness conducted in Rhode I    | Island                   | ·                    | $\dashv$ |  |
| RI   | {<br>:              | Memb                     | pers Cli                       | 96                       |                      |          |  |
| 5. Principal office address  | 5+                  |                          | CityWarren                     | SKI                      | Zip JE 87            | 5        |  |
| 6. LIST <u>ALL</u> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)   |                     |                          |                                |                          |                      |          |  |
|  | Sandro              |                          | Vice-President Name Chandles   |                          |                      |          |  |
| Street Address Drisco  |                     | 千                        | Street Address Sun             | get Di                   |                      |          |  |
| Ballington   | State               | 02860                    | CityBaccinistur                | r SPI                    | 20 2806              | ^        |  |
| Secretary Name Rody  | igs                 |                          | TreasurerName (EANS            | ling                     | 201                  |          |  |
| Street Address Grove   | 3+ <sup>*</sup>     |                          | Street Address ber             | to 5t                    | SE SE                |          |  |
| warren   | Stap                | zb 2885                  | citySarren                     | SRI                      | zip 2 1285           |          |  |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) |                     |                          |                                |                          |                      |          |  |
| Director Name   MCC  | 711                 |                          | Director Name                  | La Merso                 | 7 20 8 01            | VIS.     |  |
| Street Address Lantes  | n Knis              | H+ RI                    | Street Address                 | Phital s                 | St                   | H        |  |
| (rangyon   | State               | 83921                    | City Waren                     | SIRT                     | 203885               | ,        |  |
|  | m501                |                          | Director Marpe                 | Mella                    | )                    |          |  |
| Street Address Hurller Ave   |                     |                          | I Stroot Addisson              | ain s                    | 7                    |          |  |
| · Riverside  | Stafe               | 83915                    | city Wersen                    | * T                      | Zip 2887             | <u> </u> |  |
| 8. REGISTERED AGENT IN RHODE ISLAND  |                     |                          |                                |                          |                      |          |  |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                          |                     |                          |                                |                          |                      |          |  |
| This report must be signed by eithe<br>or Trustee  | r the President, Vi | ce-President, Secretar   | y, Assistant Secretary, Treasu | urer, duly Authorized Re | epresentative, Recei | ver      |  |

| File Date  Check No  By:  FOR SECRETARY OF STATE USE ONLY | FILED<br>SEP 2 4 2014<br>KLB2900 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Signature of Officer or Authorized Representative  D. e |
|---|----------------------------------|---|
| Form No. 631<br>Revised: 04/2014                          | 9.48                             | Print or Type Name of Officer or Authorized Representative  |